



**Oak Knoll's Mission:
Growing the Fruits of God's Kingdom
*Galatians 5:22-23***

Second Sunday of Lent

March 1, 2026

9:30a.m.

Welcome to worship at Oak Knoll!

† Congregation please stand as able

Before the service begins, we invite you to use this time of silence for individual prayer and reflection.

By attending in-person worship you are consenting to being part of the livestream broadcast.

At Oak Knoll we welcome and encourage children in worship. We have a pray-ground up front and welcome children and parents to use this space to participate in worship together. We also have a play area in Fellowship Hall where you can hear the service if your child needs a break from the sanctuary worship space.

GATHERING MUSIC

Nearer, My God, To Thee, by Lowell Mason

WELCOME & ANNOUNCEMENTS

MINISTRY PARTNER MOMENT

Dan Ruth, Executive Director for ICA Food Shelf

(over)

GATHERING IN GOD'S NAME

CALL TO WORSHIP

As You Serve, Remember Me, by Joel Raney,

Oak Knoll Choir

Go and love as I have loved you, go and teach as I have taught;
go and serve, and as you serve, remember Me.

Go and satisfy the hungry, go and share the bread of life;
go and serve, and as you serve, remember Me.

At the end of the journey, at the close of the day, as the night falls slowly,
as you bow your heads to pray,
do not let your hearts be troubled, have faith and trust in me,
and wherever I am you will also be.

Go and lead as I have led you, go and shine a guiding light;
go and serve, and as you serve, remember Me.
Go and break the bread together, go and share the saving cup;
when you gather in this place, remember Me.

At the end of the journey, at the close of the day,
as the night falls slowly, as you bow your heads to pray,
do not let your hearts be troubled, have faith and trust in me,
and wherever I am you will also be.

As you serve, remember me.

† CONFESSION & FORGIVENESS

℘ Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. ☩ Amen.

℘ Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence for reflection and self-examination.

℘ Gracious God,

☩ **have mercy on us according to your steadfast love.**

℘ For seeking worldly delights that deceive us and dishonor you: Gracious God,

☩ **have mercy on us according to your steadfast love.**

℘ For desiring self-reliance instead of hungering for your word: Gracious God,

☩ **have mercy on us according to your steadfast love.**

℘ For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

☩ **have mercy on us according to your steadfast love.**

℘ For drawing from the well of self-serving ambition,
and for disdain the living water Christ offers: Gracious God,

☩ **have mercy on us according to your steadfast love.**

℘ For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world Gracious God,

☩ **have mercy on us according to your steadfast love.**

℘ For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,

☩ **have mercy on us according to your steadfast love.**

℘ God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

☩ Amen.

† OPENING HYMN

Great God, Your Love Has Called Us

Red Hymnal 358, stanzas 1, 2, 4

1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 4 Then take the towel, and break the bread, and hum - ble us, and

love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 call us friends. Suf - fer and serve till all are fed,

though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 and show how grand - ly love in - tends to work till all cre -

heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 a - tion sings, to fill all worlds, to crown all things.

† GREETING

☞ The Grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. ☞ **And also with you.**

† KYRIE *Our Liturgy for the Season of Lent is “Is This the Feast of Victory?”*
by John Hermanson

Jesus showed us a path of selflessness and servanthood and asks us to follow. In our hymn of praise this Lent, we are invited to ask ourselves, “Is this the Feast of victory for our God? Is it a foretaste of God’s kingdom come?” The answer is “yes” in the breaking of the bread together, in the feeding of the hungry, and in welcoming the stranger. This is the vision of discipleship. (Matthew 25:34-40)

Kyrie (from the Greek for “Lord have mercy”) was originally a shout of praise directed towards God. It is meant to be a joyful cry of “The Lord is merciful!” rather than a plea for mercy.

Cantor:

In peace, in peace, Let us pray to the Lord:

Congregation:



For the peace from above, and for our salvation,
let us pray to the Lord:

☞ **Lord, have mercy.**

For the peace of the world, the well-being
of the church, and the unity of all,
let us pray to the Lord:

☞ **Lord, have mercy.**

For this holy house and all we offer here
worship and praise, let us pray to the Lord:

☞ **Lord, have mercy.**

† HYMN OF PRAISE

Is this the Feast?

Is this the feast of vic-to-ry _____ for our God _____ or a

Fine

fore - taste _____ of the king - dom? 1.You said, "Leave your nets be -
 2.When did we see you

hind you," broke bread and drank wine with us. You
 hun - gry, when did we feed you, _____

pro - mised a king - dom, you hung on a cold _____ cross.
 Were you a strang - er, and did we wel - come you?

† PRAYER OF THE DAY

- The Lord be with you. And also with you.
- Let us pray together.
- Holy Lord God, Jesus washed the disciples' feet as a sign of service and compassion. Show us how to live and love in service and with compassion, for the sake of all your people. Amen.

CHILDREN'S SERMON

Pastor Jay Rudi

Sunday School Time: After the children's sermon, all children (ages 3-5th grade) are invited to join leaders in the Sunday school room for a special kids' lesson. Children are also more than welcome to remain in worship with their families. Sunday school children will return to service following the offering.

PREACHING TEXT

John 13:1-17

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper ³ Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, ⁴ got up from supper, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you?" ¹³ You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.

P The Word of the Lord. **G** Thanks be to God.

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
 Music: THE SERVANT SONG, Richard Gillard; arr. Betty Fulkingham, b. 1928
 Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP),
 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

† APOSTLES' CREED

- ☐ I believe in God, the Father almighty,
creator of heaven and earth.
- I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
- I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

In the first letter of Peter, the church is described as the priesthood of all believers. The work of the priesthood is to mediate between God and people. Prayer is part of that work; in our prayer we invite God to work in the world and in the lives of people.

Sharing of the Peace is a visible, concrete way we reach out to the members of God's family around us. We show our willingness to be agents of God's love and peace in the world in which we live. The opening words are from Galatians 3:28.

Apostle's Creed: The word Creed comes from the Latin term credo, meaning, "I believe." The Apostles' Creed was not written by the first apostles, but was based on their teachings. It's origins go back before 200 A.D. The Apostles' Creed was used 1) to instruct new members, 2) to create community among Christians by defining the content of the faith, and 3) to draw the line between accepted and rejected

† THE PRAYERS OF THE PEOPLE

- ☐ God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence. After each petition:

- ☐ We pray to you,



Spirit Intercede For Us, By John Hermanson



† SHARING OF THE PEACE

P The Peace of the Lord be with you all. **And also with you.**

OFFERING

Thank you for supporting our ministry together.

Amazing Grace, by Jack Schrader , Oak Knoll Choir

Sometimes the Offering is viewed as a break in the service, a chance for the congregation to do some “fundraising”. Actually, the offering is an act of worship. As we give our offering, we symbolically give ourselves to God. Our money is our servanthood in spendable pieces.



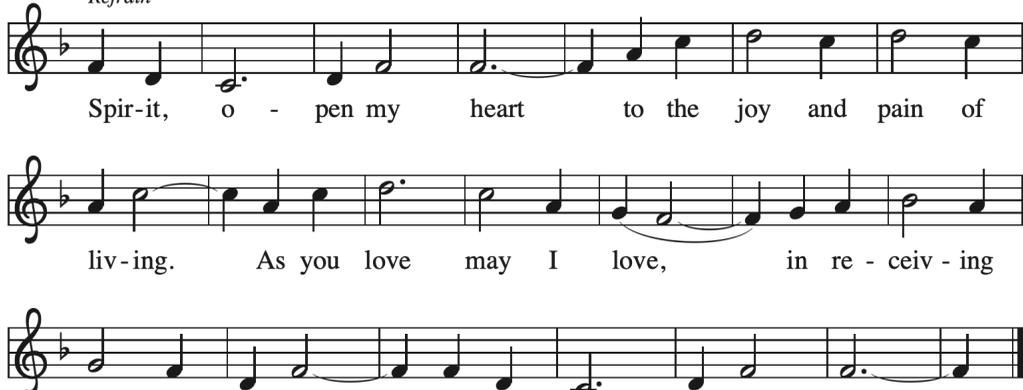
You can go directly to Oak Knoll's Online Giving page through <http://oklutheran.org/give>. and click on the 'Give' button on the top right of the page.

† OFFERTORY RESPONSE

Spirit, Open My Heart

All Creation Sings 1043

Refrain



Spir-it, o - pen my heart to the joy and pain of
liv-ing. As you love may I love, in re - ceiv - ing
and in giv - ing. Spir - it, o - pen my heart.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

Text © 1996 Pilgrim Press. All rights reserved.

Music © 2011 Alfred V. Fedak

† OFFERTORY PRAYER

P Let us pray together.

Q O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

GOD COMES TO US IN THE MEAL

The culmination of the worship service is the celebration of the Sacrament of Holy Communion, also called the Eucharist. Eucharist is a Greek word which means "thanksgiving".

† HOLY COMMUNION

- P** The Lord be with you. **G** And also with you.
P Lift up your hearts. **G** We lift them to the Lord.
P Let us give thanks to the Lord our God.
G It is right to give God thanks and praise.

† WORDS OF INSTITUTION

The Words of Institution are the words Jesus spoke at the Last Supper when he "instituted" the sacrament. The Apostle Paul wrote these words in I Corinthians 11:23-25.

† THE LORD'S PRAYER

- P** Lord, remember us in your kingdom, and teach us to pray:
G **Our Father, who art in heaven,**
 hallowed be thy name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

The Lord's Prayer can be found in Matthew 6:9-13 and Luke 11:2-4.

INVITATION TO COMMUNION

- P** Come to the table. Feast on God's goodness and mercy.

Jesus invites all to come forward to receive his gift of forgiveness and grace.

Today we will be celebrate continuous communion. The communion servers will give you the consecrated communion elements. After drinking the wine/juice you can place the small cup in the basket.

If you desire juice instead of wine or gluten-friendly wafers, please indicate to the server by raising your index finger. They will extend the plate to you--the gluten free wafers are located in the center dish--and you are invited to take one yourself.

DISTRIBUTION Please join in singing Lamb of God and distribution hymns:

Who emp - tied him - self to be ___ a ser - vant, ___ Who turns o - ver
 ta - bles in the ho - ly tem - ple, who wel - comes the stran - ger, ___
 ___ who vis - its the pris' - ner, ___ who lifts up the poor ___ from the dirt and the
 du - st? Who asks the same thing of us ___ who asks the same thing of us
 ___ who asks the same thing of us ___ Lamb of God ___
 (God) ___ Is this the feast of ___ vic - to - ry? ___ Is this the feast of ___
 ___ vic - to - ry? ___ Is this the feast of ___ vic - to - ry? ___ Is this the
 feast of ___ vic - to - ry? ___

1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
 3 As we wor-ship, grant us vi - sion, till your love's re - veal - ing light
 4 Called by wor-ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up - on our quick-ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com-pas-sion bids us bear,
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

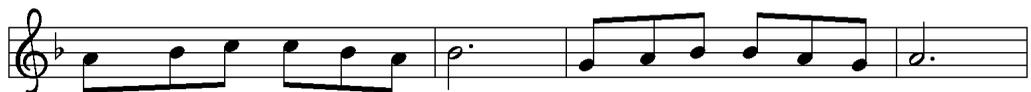
Text: Albert F. Bayly, 1901–1984
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
 Text © 1961 Oxford University Press.
 Arr. © 1985 Augsburg Fortress.



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- | | | |
|---|------------------------------------|---------------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their feet, |
| 2 | Neigh-bors are wealth-y and poor, | var - ied in col - or and race, |
| 3 | These are the ones we will serve, | these are the ones we will love; |
| 4 | Kneel at the feet of our friends, | si - lent - ly wash - ing their feet: |



mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh - bors to us and you.
 this is the way we will live with you.

Refrain

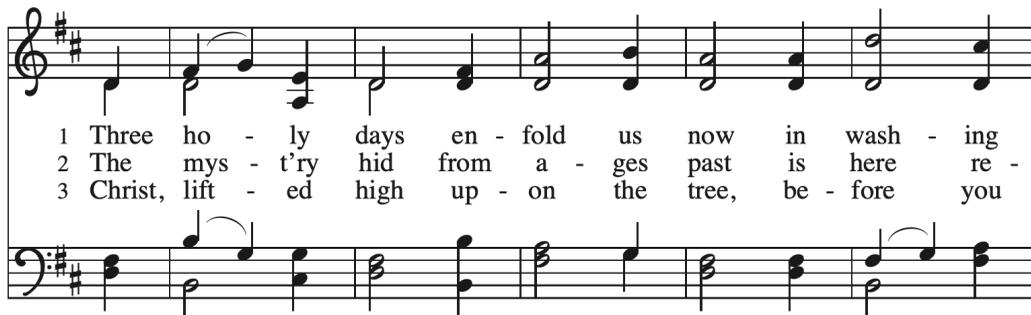
Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Three Holy Days Enfold Us Now

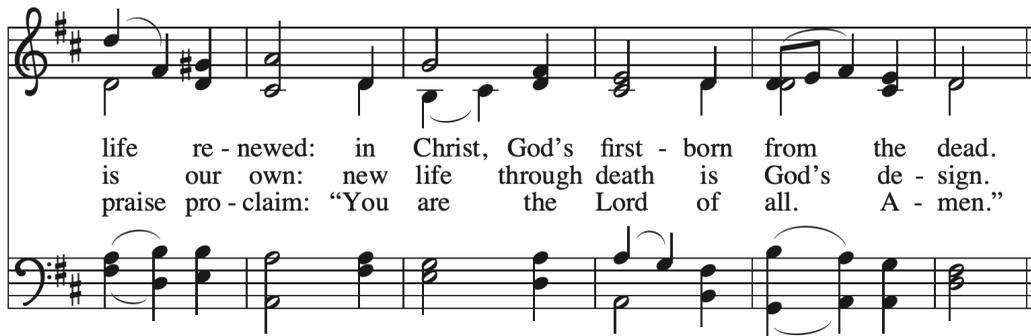
All Creation Sings 930



1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731-1807, adapt.

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† POST-COMMUNION BLESSING & PRAYER

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☞ Amen.

☞ Let us pray together.

☞ God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

GOD SENDS US OUT TO SERVE

† BENEDICTION

☞ Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

☞ Amen.



1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939
 Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820
 Text © 1993 Delores Dufner. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
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† DISMISSAL Go in peace. Believe the good news. Thanks be to God.

POSTLUDE *The Old Rugged Cross*, by Rev. George Bennard

Lent Soup Suppers

Join us for Lent soup suppers on Wednesdays, March 4th, 11th, 18th and 25th at 5:45-6:30pm before our Wednesday night worship services.

This season we will need two extra helpers to set up the soups in the afternoon before Lent suppers! Find these new volunteer slots on the sign up sheet.

You may sign up to serve at one of our soup suppers online at oklutheran.org/serve or at the Welcome Desk.

Follow along as we explore our theme, Unbound: Longing for Wholeness.

- Week 2:** March 4: Bound by Violence - Genesis 37:12-36
Week 3: March 11: Bound by Dishonest Systems - Genesis 39:1-20
Week 4: March 18: Bound by Family - Genesis 41 and 42
Week 5: March 25: Bound by Guilt - Genesis 50:15-21

Senior Event - Thursday, March 5th @ 10:00-noon

Please joins us for treats and social time followed by a St. Patrick's Day sing-along with Stephen Murray and Andy Timmons (a.k.a. Emerald Haze)! Please RSVP by calling the church office at 952.546.5433 or sign up in the Narthex. The registration cost of \$5.00 may be paid in person at the event or online at oklutheran.org/give-online.

Taking Heart Ramadan Iftars



MINNESOTA COUNCIL OF CHURCHES
Manifesting Unity and Building the Common Good

For more than two decades, the Minnesota Council of Churches and the Muslim American Society of Minnesota have partnered with Minnesota Muslims for relationship-building events during Ramadan, a holy month on the Islamic Lunar calendar. Iftars are an opportunity to observe an evening prayer, learn about the Muslim faith, and break fast with your Muslim neighbors over a delicious meal. They are offered now through March 19th at a variety of sites all around the Twin Cities.

For more information visit: <https://mnchurches.org/what-we-do/taking-heart>

Bible History Class

Rick Johnson will present a 9-week Bible History class on Monday nights from **March 23rd to May 18th**. The class will be held from 7-8:30pm in the Rose Room. Through Old Testament Bible readings, historical background readings, class member participation, and videos, we will look at Old Testament biblical leaders- women and men- covering: the period of the Judges, Samson, Ruth, Samuel and David. This class is for anyone interested in learning about the Old Testament regardless of previous knowledge or whether you were in the previous classes. Be sure to bring your Bibles. Please sign up [online](#) or at the Welcome Desk.



ICA is the Ministry Partner for March

ICA (Intercongregation Communities Association) was founded in 1971 when two couples, aware of the mounting need in our community, began distributing food and clothing from a house in downtown Hopkins. Today, ICA provides more than just food for our neighbors in need, their services encompass food, jobs, and housing.

Traditionally, the spring is a time when contributions of food and financial support begin to decline. ICA joins hundreds of other food shelves in Minnesota to encourage contributions during March Food Share month. We can make a difference by helping ICA collect 150,000 lbs. of food and \$250,000 during the month of March.

We are collecting non-perishable goods in the Narthex from March 1 - April 6, as well as taking cash donations.

[Learn more](#) about ICA, it's mission, and details on their **open house on March 3**. For more information about ICA, visit icafoodshelf.org.

Minneapolis Synod Welcome Fund for Twin Cities Immigrants

Our faith and our church's social teaching call us to respond, to stand with and support our neighbors, and to step boldly into this moment. The Minneapolis Synod's Immigration Task Force has developed a [Welcome Fund](#) to provide direct financial support to immigrant communities in our Synod. If you'd like to contribute to this fund, you can mail a check to the Synod office or [donate online](#).



You may write "Welcome Fund" in the memo line on your check to OKLC, or send a check to Minneapolis Area Synod with "Welcome Fund" in the memo and mail it to: 122 W. Franklin Ave, #600, Minneapolis, MN 55404.

Oak Knoll Christian Preschool Plant Sale

The annual Oak Knoll Christian Preschool plant sale will be open for orders from February 16th-April 6th at 10pm.

This is OKCP's biggest fundraising event, with their program receiving 30% of the proceeds. All plant orders will be placed online at gertensfundraising.com using **code 36**, and orders will be delivered to the church on May 16th.



Grief Coalition

Oak Knoll is proud to be the host site for the weekly Thursday meetings, March 5 through May 28, 4:00 - 6:00 pm. No registration or affiliation is required. Volunteers may sign up to provide treats for this meeting at the Welcome Desk or online at oklutheran.org/serve.

The West Suburban Grief Coalition is an extension of 16 area churches to help provide a safe space where people may share and process grief with guidance and community. For more information visit. www.westsuburbangriefmn.org.

Their mission is to provide caring grief support and education for all adults who are grieving the death of a loved one, by providing a safe, non-threatening environment where people may share and understand feelings of grief and move forward with their lives.

Order Easter Flowers

We are taking orders for Easter flowers now through **March 22nd** to adorn our Easter sanctuary altar area. Sign up at the Welcome Desk or online at oklutheran.org/serve.

Cost is \$15 and net proceeds will go to our youth ministry. You may pay online or mail a check to the church office. Please plan to bring your flowers home following our 10:30am Easter Sunday worship service.



March 29 Palm Sunday - **9:30am**
April 2 Maundy Thursday - **6:30pm**
April 3 Good Friday - **7pm**
April 5 Easter Sunday
9:00am & 10:30am

Today, Sunday, March 1, 2026

Worship	9:30 AM
Sunday School	
Coffee & Fellowship	10:30 AM
First Communion Class with Parent - Rose Room	10:45 AM

Monday, March 2

Pew Sisters Bible Class	9:30 AM
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Tuesday, March 3

Internship Committee Meeting	6:30 PM
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Wednesday, March 4

Quilters	9:00 AM
Staff Meeting	11:00 AM
Soup Supper	5:45 - 6:15 PM
Confirmation	6:00 PM
Wednesday Worship	6:30 PM
Choir Rehearsal	7:00 PM

Thursday, March 5

The Gathering	10:00 AM
Senior Event	10:00 AM
West Suburban Grief Coalition	4:00 PM

Friday, March 6

Bulletin Folders	9:30 AM
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Saturday, March 7

North Star Irish Dance	12:00 Noon
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Sunday, March 8

Worship	9:30 AM
Sunday School	9:45 AM
Coffee and Fellowship	10:30 AM

Oak Knoll Online Giving

You can go directly to Oak Knoll's Online Giving page through <http://oklutheran.org/give>, and click on the 'Give' button on the top right of the page.



Oak Knoll Lutheran Church

600 Hopkins Crossroad
Minnetonka, MN 55305-1486
(952) 546-5433
churchoffice@oklutheran.org
www.oklutheran.org

PASTORAL STAFF

Jay Rudi, *Senior Pastor*
Michele Abbott, *Pastor*
Chantal Branker, *Vicar*

ADMINISTRATIVE STAFF

Maggie Diede, *Director of Operations & Finance*
Karla Stokke, *Office Administrator*

PROGRAM STAFF

Matt Cerar, *Music Director*
Parker Degerness, *Music Minister*
Christina Black, *Director of Children, Youth & Family*
Stephen Murray, *Streaming Director*

PRESCHOOL Kathryn Glorvick, Director

HOSPITALITY COORDINATORS Ezra Black, Ivy Black,
Sadie Longo, Sonja Leppa, Sylvi Leppa, River Vickerman

MINISTERS All members & guests of Oak Knoll

Cantor: Ed Schneider

Reader: Amy Runge

Prayer Leader: Amy Runge

Communion Servers: Lori Ahmad, Liz Anema

Communion Bread: Connie Onan

Ushers: Raelyn Hartneck, Sean Weiser, Sandy Haapala

Counters: Sue Larson, Anthony Stavig

Coffee & Treat sponsor: Clay & Sandy Haapala, Liz & Andy Anema

Communion set up/clean up: Your name could be here, contact the church office.

Sharing Garden Request

It's February and that means it's time to plan seed starting for the Sharing Garden! Please save one-gallon plastic milk/water containers for use as mini-greenhouses. Your washed and rinsed containers can be deposited in the labeled, large green garbage can by the volunteer desk. The collection will run through the month of February with sowing to begin in March. Thank you for your support of this ministry for our neighbors in need!