



**Oak Knoll's Mission:
Growing the Fruits of God's Kingdom
*Galatians 5:22-23***

Third Sunday of Easter

April 19, 2026

9:30a.m.

Welcome to worship at Oak Knoll!

† Congregation please stand as able

Before the service begins, we invite you to use this time of silence for individual prayer and reflection.

By attending in-person worship you are consenting to being part of the livestream broadcast.

At Oak Knoll we welcome and encourage children in worship. We have a pray-ground up front and welcome children and parents to use this space to participate in worship together. We also have a play area in Fellowship Hall where you can hear the service if your child needs a break from the sanctuary worship space.

PRELUDE TO WORSHIP *Let Us Break Bread Together*, arr. Mark Hayes

WELCOME & ANNOUNCEMENTS

GATHERING IN GOD'S NAME

CALL TO WORSHIP *Make me a Channel of Your Peace*, arr. Sondra Tucker,
Oak Knoll Bell Choir, Beth Key-conductor

(over)

† THANKSGIVING FOR BAPTISM

📖 Alleluia! Christ is risen.

📖 **Christ is risen indeed. Alleluia!**

📖 Salvation belongs to our God who is seated on the throne and to the Lamb!

📖 **Amen.**

📖 Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

📖 **You guide us to springs of the water of life.**

📖 Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

📖 **You guide us to springs of the water of life.**

📖 Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

📖 **You guide us to springs of the water of life.**

📖 Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

📖 **Amen.**

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
 2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
 3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
 joy-less is the day's re - turn, till thy mer-cy's beams I see,
 fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line of each system. The first system contains three verses of text. The second system contains two lines of text. The third system contains two lines of text. The music is written in a simple, homophonic style.

Text: Charles Wesley, 1707–1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

† GREETING

☞ The grace of our Lord Jesus Christ, the love of God, and the Communion of the Holy Spirit be with you all.

☞ **And also with you.**

† KYRIE (from *ELW Liturgy Setting Three, pages 138-146*)

Kyrie (from the Greek for "Lord have mercy") was originally a shout of praise directed towards God. It is meant to be a joyful cry of "The Lord is merciful!" rather than a plea for mercy.

Cantor: *In peace, let us pray to the Lord:* **ALL:**



Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

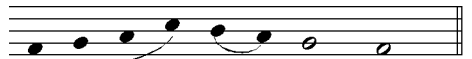
ALL:



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

ALL:



Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

ALL:



Lord, have mer - cy.

Help, save, comfort and defend us gracious Lord.

ALL:



A - men.

† HYMN OF PRAISE

This is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Continued on
next page*

This is the Feast - continued

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

† PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together.

Gracious God, you transformed Saul to proclaim the Good News. Open our eyes and give us courage to live out your word. Like Ananias, may we trust in your call to welcome and see one another anew. Amen.

SUNDAY SCHOOL CHILDREN SINGING

Sunday School Time: After the Sunday School Children Sing, all children (ages 3-5th grade) are invited to join leaders in the Sunday school room for a special kids' lesson. Children are also more than welcome to remain in worship with their families. Sunday school children will return to service following the offering.

PREACHING TEXT

Acts 9:1-19a

¹ Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹ The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem, ¹⁴ and here he has authority from the chief priests to bind all who invoke your name." ¹⁵ But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name." ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

P The Word of the Lord. **G** Thanks be to God.

SERMON

Pastor Dan Ruth

The Rev. Dan Ruth is executive director of Lutheran Partners in Global Ministry and an ordained ELCA pastor. He is passionate about helping people see where God is at work in the world. With experience in international development and communications, Dan focuses on helping create the most meaningful outcomes or impact. He lives in Minneapolis with his spouse and two sons. Thank you for being with us today!

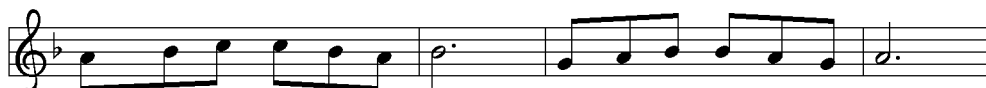
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



Refrain

mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh - bors to us and you.
 this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.
 Music: CHEREPONI Ghanaian folk tune, adapt. Tom Colvin
 Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

† THE PRAYERS OF THE PEOPLE

P Gathered at the empty tomb, let us pray for the church, those in need, and all of God's creation.

A brief silence. After each petition:

P We pray to you,

C



Spir-it of love, light of the heart, hear us as we pray.



Guide our feet, guard our life, hear us as we pray.

From *Hear Our Prayer: Prayer Responses for Choir and Assembly*, © 2007 Augsburg Fortress. All rights reserved. Reproduced by permission for non-sale local use only.

† SHARING OF THE PEACE

P The Peace of the Lord be with you all. **And also with you.**

OFFERING

Thank you for supporting our ministry together.

Song of Hope, arr. Cynthia Dobrinski, Oak Knoll Bell Choir, Beth Key-conductor

In the first letter of Peter, the church is described as the priesthood of all believers. The work of the priesthood is to mediate between God and people. Prayer is part of that work; in our prayer we invite God to work in the world and in the lives of people.

Sharing of the Peace is a visible, concrete way we reach out to the members of God's family around us. We show our willingness to be agents of God's love and peace in the world in which we live. The opening words are from Galatians 3:28.

Sometimes the Offering is viewed as a break in the service, a chance for the congregation to do some “fundraising”. Actually, the offering is an act of worship. As we give our offering, we symbolically give ourselves to God. Our money is our servanthood in spendable pieces.



You can go directly to Oak Knoll’s Online Giving page through <http://oklutheran.org/give>. and click on the ‘Give’ button on the top right of the page.

† OFFERTORY RESPONSE

I Know That My Redeemer Lives!

Red Hymnal 619, stanza 1

The image shows a musical score for the hymn 'I Know That My Redeemer Lives!'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: 'I know that my Re - deem - er lives! What com - fort this sweet sen - tence gives! He lives, he lives, who once was dead; he lives, my ev - er - liv - ing head!'.

Text: Samuel Medley, 1738–1799, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

† OFFERTORY PRAYER

P Let us pray together.

M Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GOD COMES TO US IN THE MEAL

The culmination of the worship service is the celebration of the Sacrament of Holy Communion, also called the Eucharist. Eucharist is a Greek word which means "thanksgiving".

† HOLY COMMUNION

- P** The Lord be with you. **C** **And also with you.**
P Lift up your hearts. **C** **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give God thanks and praise.**

† WORDS OF INSTITUTION

The Words of Institution are the words Jesus spoke at the Last Supper when he "instituted" the sacrament. The Apostle Paul wrote these words in I Corinthians 11:23-25.

† THE LORD'S PRAYER

- C** **Our Father, who art in heaven,**
 hallowed be thy name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

The Lord's Prayer can be found in Matthew 6:9-13 and Luke 11:2-4.

INVITATION TO COMMUNION

- P** Come to the table of new life. Receive the risen Lord.

Jesus invites all to come forward to receive his gift of forgiveness and grace.

Today we will be celebrate continuous communion. The pastors will give you the consecrated communion elements. After drinking the wine/juice you can place the small cup in the basket. If you desire gluten -free communion, please indicate to the server by raising your index finger. They will extend the plate to you-- the gluten free wafers are located in the center dish --and you are invited to take one yourself.

DISTRIBUTION *Please join in singing Lamb of God and distribution hymns:*

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Leonard Cohen's Hallelujah, arr. Joel Raney, Oak Knoll Bell Choir, Beth Key-conductor

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
 Music: BREAK BREAD TOGETHER, African American spiritual



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



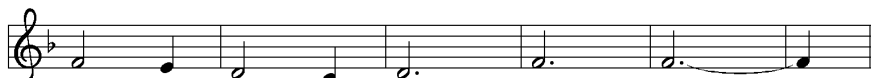
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

† POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

P Let us pray together:

C Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

GOD SENDS US OUT TO SERVE

† BENEDICTION

P God Almighty , who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

C Amen.



† SENDING HYMN *Christ Is Alive! Let Christians Sing*

Red Hymnal 389,
stanzas 1, 3-5

1 Christ is a - live! Let Chris - tians sing. The cross stands
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936
Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789
Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

† DISMISSAL

- 📖 Go in peace. Praise the Lord. Alleluia!
- 📖 Thanks be to God. Alleluia!

POSTLUDE

All Hail the Power of Jesus' Name, arr. Mark Hayes



Youth Dinner & Dessert – TONIGHT! 6:30 – 8:00

All confirmation and high school youth are invited to join us for a relaxed evening together. We'll share dinner, dessert, and time to hang out with church friends during this low-key gathering!

Pancake Breakfast – May 3, 8 am

The youth are serving up pancakes, and you're invited to join us for a delicious morning together! All proceeds will help fund the youths' summer camp trips. Purchase your tickets in the Narthax following worship today and next Sunday, April 26.

LSS Benefit for Youth -- May 5

Lutheran Social Services is sponsoring a ***Benefit for Youth*** on Tuesday May 5th. This benefit is a time where we gather together to imagine a future where every youth has what they need to succeed and every family has a community of support.

Each year Oak Knoll members attend this benefit and sit at a common table (or tables). We invite you to join us by registering at this [link](#). Be sure to note you are part of our Oak Knoll community on your reservation.

The benefits costs \$25/person and starts at 5:30 and is at Quincy Hall, 1325 Quincy St. NE, Minneapolis, MN 55413, Any questions, contact Clay or Sandy Haapala (chaapala@gmail.com, sandyhaa@gmail.com) or Pastor Michele (pastor.michele@oklutheran.org)

Jennifer Schneider Ordination-Thursday, May 14 at 7:00pm at Oak Knoll!



By the grace of God and the call of the Church,
Jennifer Lynn Schneider
will be ordained to the
Ministry of Word and Sacrament

Thursday, May 14, 2026 at 7:00 PM
Oak Knoll Lutheran Church
600 Hopkins Crossroad, Minnetonka, MN 55305

Bishop Jen Nagel of the Minneapolis Area Synod,
Evangelical Lutheran Church in America, presiding.

Your prayers and presence are requested.
Reception with light refreshments to follow.

Clergy are invited to vest and process.
The color of the day is red.

*Jennifer is called to serve as Pastor of Engagement
at All Saints Lutheran Church in Minnetonka.*

Grief Coalition

Oak Knoll is proud to be the host site for the weekly Thursday meetings, now through May 21, 4:00 - 6:00 pm. No registration or affiliation is required. Volunteers may sign up to provide treats for this meeting at the Welcome Desk or online at oklutheran.org/serve.

The West Suburban Grief Coalition is an extension of 16 area churches to help provide a safe space where people may share and process grief with guidance and community. For more information visit. www.westsuburbangriefmn.org.

Their mission is to provide caring grief support and education for all adults who are grieving the death of a loved one, by providing a safe, non-threatening environment where people may share and understand feelings of grief and move forward with their lives.

ELCA College Scholarship Opportunity

College students who will be attending a Lutheran ELCA college 2026-2027 and are members at Oak Knoll are encouraged to apply for a scholarship funded through earnings from the Oak Knoll Endowment Fund. The deadline for applications is June 1st.

Please send an email to the Church Office, churchoffice@oklutheran.org to be sent an application and instructions.

Oak Knoll Men's Golf League

The Oak Knoll Men's Golf League has organized for the season and the regular-player teams are filled, but there always are opportunities to play as a sub. The League plays on Thursday nights at Pheasant Acres Golf Club in Corcoran, starting May 7th and runs through the end of August. We golf nine holes, with the first tee-time at 3:44pm. Play alternates weekly between the front and back nines.

If interested, reach out to Clay Haapala, John Burman, or Dale Johnson or email organizer Brian Hines bghines60@gmail.com

Lutheran Partners in Global Ministry is our Ministry Partner for April:

As part of our LPGM partnership, the Oak Knoll Congregation sponsors the education of 10 students through the Arcot Lutheran Church in South-east India. Project Education India gives Oak Knoll members a direct, personal connection with these students.



At the table in Fellowship Hall, you're invited to write a note or color a picture for the children we support. You'll also find more information about each student at the table, or scan the QR code now to read more about their stories.

We have also enhanced this support through sponsoring libraries, English+ programs and a Community College preparing students for specific jobs.

To see how LPGM changes lives across the globe, visit lutheranpartners.org.

You may donate to LPGM through contributions to Oak Knoll at oklutheran.org/give-online. These funds will be directed to LPGM and allocated were most needed. LPGM has a high rating in financial transparency and beneficial use of funds.

Spring New Member Class

You are invited to come and learn about Oak Knoll and our ministry at this year's new member session Sunday May 3rd from 10:45-11:45am. Pastor Jay will tell you about the Oak Knoll faith community, our faith practices, and our shared vision as followers of Jesus.

We will welcome new members to Oak Knoll on Sunday May 17th at our 9:30am worship service.

If you'd like to be included in the New Member Class, please RSVP churchoffice@oklutheran.org. You can also email or call with any questions.

Sign up for Serving and Sponsorship

There are many opportunities to serve or provide sponsorship here at Oak Knoll -- this includes both ongoing and one-time activities. Check out oklutheran.org/serve and oklutheran.org/sponsor to learn more about ways to share your gifts and enrich our community.

Sponsorship Opportunities

There are plenty of Sunday's open to sponsor Sunday morning coffee and treats. The cost for coffee is \$50 for one slot up to \$150 for all three slots. You can sign up online at oklutheran.org/sponsor or at the welcome desk. You can pay online or by check. Thank you in advance for your generosity in supporting Oak Knoll Lutheran Church!



- Upcoming available coffee dates: May 3rd, 31st, June 7th, 14th, July 5th, 12th, 19th & 26th.

Sponsor a Youth Event

Each month confirmation and high school youth gather to share a meal and a fun activity. It's a great opportunity for youth to see each other and connect with their church friends—an important aspect of faith development. Consider sponsoring one of these events to help pay for food and drinks. [Donate today](#).

Today, Sunday, April 19, 2026

Worship & Sunday School	9:00 AM
Coffee & Fellowship	10:00 AM
Memorial & Endowment Meeting - Rose Room	10:45 AM
Youth Dinner	6:30 PM

Monday, April 20

Pew Sisters	9:30 AM
Bible History Class	7:00 PM

Tuesday, April 21

Executive Meeting	6:30 PM
Church Council Meeting	7:00 PM

Wednesday, April 22

Quilters	9:00 AM
Staff Worship Planning	11:00 AM
Confirmation	6:00 PM
Choir Rehearsal	7:00 PM

Thursday, April 23

West Suburban Grief Coalition	4:00 PM
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Friday, April 24

Bulletin Folders	9:30 AM
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Saturday, April 25

Sunday, April 26

Worship & Sunday School	9:30 AM
Coffee & Fellowship	10:30 AM
Memorial & Endowment Meeting - Rose Room	10:45 AM

Oak Knoll Online Giving

You can go directly to Oak Knoll's Online Giving page through <http://oklutheran.org/give>, and click on the 'Give' button on the top right of the page.



Oak Knoll Lutheran Church

600 Hopkins Crossroad
Minnetonka, MN 55305-1486
(952) 546-5433
churchoffice@oklutheran.org
www.oklutheran.org

PASTORAL STAFF

Jay Rudi, *Senior Pastor*
Michele Abbott, *Pastor*
Chantal Branker, *Vicar*

ADMINISTRATIVE STAFF

Bonnie Johnson, *Finance Manager*
Karla Stokke, *Office Administrator*

PROGRAM STAFF

Matt Cerar, *Music Director*
Parker Degerness, *Music Minister*
Christina Black, *Director of Children, Youth & Family*
Stephen Murray, *Streaming Director*

PRESCHOOL Kathryn Glorvick, Director

HOSPITALITY COORDINATORS Ezra Black, Ivy Black,
Sadie Longo, Sonja Leppa, Sylvi Leppa, River Vickerman

MINISTERS All members & guests of Oak Knoll

Reader: Dennis Appleby

Prayer Leader: Jessica Laabs

Communion Servers: Bella Madel, Nola Gilberg

Ushers: Jack Goodnature, Sophie Goodnature, Sean Weiser

Counters: Anthony Stavig

Coffee & Donut Sponsor: Jim & Pam Thompson

Communion Set up/Clean up: Beth Key