



Oak Knoll's Mission:
Growing the Fruits of God's Kingdom
Galatians 5:22-23

Pentecost Sunday

May 24, 2026

9:30a.m.

Welcome to worship at Oak Knoll!

† Congregation please stand as able

Before the service begins, we invite you to use this time of silence for individual prayer and reflection.

By attending in-person worship you are consenting to being part of the livestream broadcast.

At Oak Knoll we welcome and encourage children in worship. We have a pray-ground up front and welcome children and parents to use this space to participate in worship together. We also have a play area in Fellowship Hall where you can hear the service if your child needs a break from the sanctuary worship space.

PRELUDE TO WORSHIP *Take My Life And Let It Be, arr. Lorie Line*

WELCOME & ANNOUNCEMENTS

(over)

GATHERING IN GOD'S NAME

CALL TO WORSHIP

*Fresh Wind by Ben Fielding, Matt Crocker, Brooke Ligertwood and David Ware,
Parker Degerness-soloist*

Spirit sound, rushing wind, fire of God, fall within. Holy Ghost, breathe on us, we pray.
As we repent, turn from sin, revival embers smoldering.
Breath of God, fan us into flame.

We need a fresh wind, the fragrance of heaven.
Pour Your Spirit out, pour Your Spirit out.

For hearts that burn with holy fear, purified in faith and deed.
Refiner's fire, strengthen what remains.
So we the church who bear Your light, lamp aflame, city bright.
King and kingdom come is what we pray.

We need a fresh wind, the fragrance of heaven.
Pour Your Spirit out, pour Your Spirit out.
A holy anointing, the pow'r of Your presence.
Pour Your Spirit out, pour Your Spirit out.

Let all the redeemed prophesy and sing.
We can hear the wind blowing, blowing, blowing.
Move upon our praise. Sons and daughters sing.
We can hear the wind blowing, blowing, blowing.

We need a fresh wind, the fragrance of heaven.
Pour Your Spirit out, pour Your Spirit out.
A holy anointing, the pow'r of Your presence.
Pour Your Spirit out, pour Your Spirit out

† PENTECOST LITANY

- ☐ Come, believers and faithful ones, sing your alleluias to God!
- ☑ Praise God, who comes to us with the rush of a mighty wind and fills us with fire.
- ☐ Praise God, who out of love for us sent Jesus Christ to live among us.
- ☑ Praise God, whose spirit is poured out upon all flesh so our sons and daughters might prophesy.
- ☐ God reaches into our lives and claims us, calling us honored and loved.
- ☑ We are God's people: We are redeemed; for God has called us by name. Come, Holy Spirit, and find us in our wilderness. Lead us forth into the wonders of your love. Amen.





1 O Spir - it all-em-brac-ing and coun-sel - or all - wise,
 2 O Beau - ty ev - er blaz-ing in flow - er, field, and face,
 3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
 you show your - self a - maz - ing in un - ex - pect - ed place.
 and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
 We see you and re - mem - ber what once our dreams had been;
 to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
 you fan the glow - ing em - ber and kin - dle hope with - in.
 to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
 Come, fire of glo - ry gra - cious, bless all who trust in you;
 for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.
 un - dy - ing flame te - na - cious, burn in your church a - new.
 in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874-1934

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† GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the Communion of the Holy Spirit be with you all.


☑ **And also with you.**

† KYRIE *((from ELW Liturgy Setting Eight pages 184-188))*

Kyrie (from the Greek for “Lord have mercy”) was originally a shout of praise directed towards God. It is meant to be a joyful cry of “The Lord is merciful!” rather than a plea for mercy.

ALL:

Refrain



Ky-ri-e e-lei-son, on our world and on our way.




Ky-ri-e e-lei-son, ev-ry day.

Cantor: *For the peace of the world, for the health of the church, for the unity of all, for this holy house, for all who worship and praise, Let us pray to the Lord,*


☑ **Let us pray to the Lord,**

ALL:

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-ry day.

Cantor: *That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord,*

☑ **Let us pray to the Lord, (refrain above)**

† HYMN OF PRAISE

This is the Feast


Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.




1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be




peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

† PRAYER OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray together.

☞ **God of Spirit, you empowered the apostles to speak your word in all languages for every people. Give us boldness to share the Spirit's renewing and healing power with our neighbors. Amen.**

CHILDREN'S SERMON

PREACHING TEXT

Acts 2:1-21

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

scripture continued on page 7

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’

📖 The Word of the Lord. 🙏 **Thanks be to God.**

SERMON

Pastor Jay Rudi



1 As the wind song through the trees, as the stir - ring of the
 2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,
 gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the
 as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.
 string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has
 mak - ing worlds that are new, mak - ing peace come



blown bring - ing life, bring - ing pow'r to the world,
 true, bring - ing gifts, bring - ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -
 as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.
 feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931–2020
 Music: WAIRUA TAPU, Lim Swee Hong, b. 1963
 Text and music © 2005 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

† THE PRAYERS OF THE PEOPLE

P Gathered at the empty tomb, let us pray for the church, those in need, and all of God's creation.

A brief silence. After each petition:

P We pray to you,



Shepherd Me, O God

Refrain
All

Shep- herd me, O God, be - yond my wants, be - yond my fears, from
death in - to life.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: Marty Haugen, b. 1950, based on Psalm 23
Music: SHEPHERD ME, Marty Haugen
Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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In the first letter of Peter, the church is described as the priesthood of all believers. The work of the priesthood is to mediate between God and people. Prayer is part of that work; in our prayer we invite God to work in the world and in the lives of people.

Sharing of the Peace is a visible, concrete way we reach out to the members of God's family around us. We show our willingness to be agents of God's love and peace in the world in which we live. The opening words are from Galatians 3:28.

† SHARING OF THE PEACE

P The Peace of the Lord be with you all. **And also with you.**



OFFERING

Thank you for supporting our ministry together.

Holy Spirit , by Bryan and Katie Torwalt, Parker Degerness-soloist

There's nothing worth more that will ever come close,
nothing can compare; You're our living hope,
Your presence, Lord.
And I've tasted and seen of the sweetest of loves
where my heart becomes free and my shame is undone;
Your Presence, Lord.

Holy Spirit, You are welcome here.
Come flood this place and fill the atmosphere.
Your glory, God, is what our hearts long for:
to be overcome by Your presence, Lord.

Let us become more aware of Your presence.
Let us experience the glory of Your goodness.

Holy Spirit, You are welcome here.
Come flood this place and fill the atmosphere.
Your glory, God, is what our hearts long for:
to be overcome by Your presence, Lord.

Sometimes the Offering is viewed as a break in the service, a chance for the congregation to do some "fundraising". Actually, the offering is an act of worship. As we give our offering, we symbolically give ourselves to God. Our money is our servanthood in spendable pieces.



You can go directly to Oak Knoll's Online Giving page through <http://oklutheran.org/give>, and click on the 'Give' button on the top right of the page.

† OFFERTORY RESPONSE

We Give Thee But Thine Own

Red Hymnal 686, stanza 1

The image shows a musical score for the hymn 'We Give Thee But Thine Own'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: '1 We give thee but thine own, what - e'er the gift may be; all that we have is thine a - lone, a trust, O Lord, from thee.'

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

† OFFERTORY PRAYER

P Let us pray together.

M Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GOD COMES TO US IN THE MEAL

The culmination of the worship service is the celebration of the Sacrament of Holy Communion, also called the Eucharist. Eucharist is a Greek word which means "thanksgiving".

† HOLY COMMUNION

- P** The Lord be with you. **C** **And also with you.**
P Lift up your hearts. **C** **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give God thanks and praise.**

† WORDS OF INSTITUTION

† THE LORD'S PRAYER

- C** **Our Father, who art in heaven,
 hallowed be thy name, thy kingdom come,
 thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.**

The Words of Institution are the words Jesus spoke at the Last Supper when he "instituted" the sacrament. The Apostle Paul wrote these words in I Corinthians 11:23-25.

The Lord's Prayer can be found in Matthew 6:9-13 and Luke 11:2-4.

INVITATION TO COMMUNION

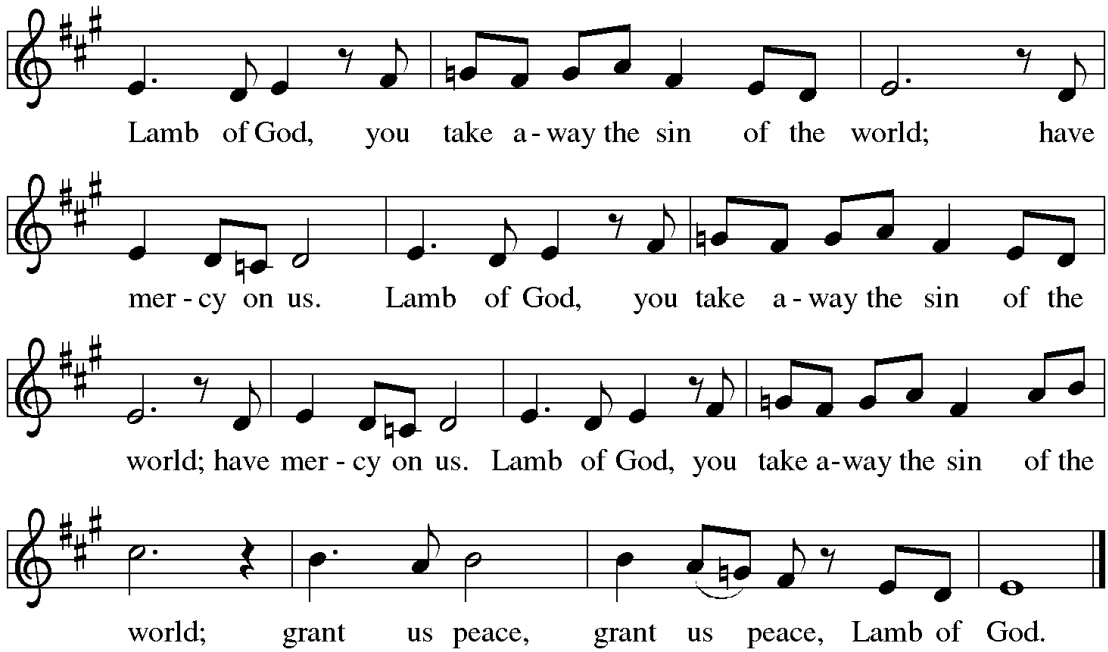
- P** Come to the table of new life. Receive the risen Lord.

Jesus invites all to come forward to receive his gift of forgiveness and grace.

Today we will celebrate continuous communion. The communion servers will give you the consecrated communion elements. After drinking the wine/juice you can place the small cup in the basket.

If you desire juice instead of wine or gluten-friendly wafers, please indicate to the server by raising your index finger. They will extend the plate to you--the gluten free wafers are located in the center dish--and you are invited to take one yourself.

DISTRIBUTION Please join in singing Lamb of God and distribution hymns:



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.



1 Gra - cious Spir - it, heed our plead-ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in - Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.

It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain

Come, come, come, Ho - ly Spir - it, come.

Come, come, come, Ho - ly Spir - it, come.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
 Music: NJOO KWĒTU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, b. 1924
 English and Swahili text and tune © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.
 Arr. © Egil Hovland. Used by permission.

Refrain

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.

- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;

breath of God and in - ward light, wake my spir - it, clear my sight.
 kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
 by your will I strong - ly live, brave - ly bear, and no - bly strive.
 speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
 be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892
 Music: SONG 13, Orlando Gibbons, 1583–1625

† POST-COMMUNION BLESSING & PRAYER

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☞ Amen.

☞ Let us pray together:

☞ Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

GOD SENDS US OUT TO SERVE

† BENEDICTION

☞ God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever.

☞ Amen.



Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
 2 . . All a - round me looked so fine,
 3 . . Jor - dan riv - er, chilly and cold,

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Refrain

Text: African American spiritual
 Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
 Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

† DISMISSAL

☞ Go in peace. Praise the Lord. Alleluia!

☞ Thanks be to God. Alleluia!

POSTLUDE

Come, Thou Fount of Every Blessing, arr. Kenon D. Renfrow

Thank you to our guest musician today, Kaia Sand!

ELCA College Scholarship Opportunity

College students who will be attending a Lutheran ELCA college 2026-2027 and are members at Oak Knoll are encouraged to apply for a scholarship funded through earnings from the Oak Knoll Endowment Fund. The deadline for applications is June 1st.

Please send an email to the Church Office, churchoffice@oklutheran.org to be sent an application and instructions.

Lost and Found

Please check out the lost and found in the Rose Room behind the door for anything that might belong to you. There are a number of water bottles, jackets, mittens and other goodies. Any items that are not claimed will be donated to the rummage sale on Monday, June 8th.

New Church Directory

If you missed getting your photo taken for the church directory at Oak Knoll Lutheran you can still sign up at St. Mary's on the Lake, 105 Forestview Lane N, Plymouth 55441 which is only a 1/2 mile away from Oak Knoll.

Sign up for your photography slot online at <https://ucdir.com/schedule/login.php>

Church Code: mn642, Church Password: mnparish642. If there are six or more in your family or signing up as a multi-generational family, please choose two slots. You can also call St. Mary's to sign up at 763.545.1443.

Please choose a date between May 27th-30th or June 3rd-6th only as we would like to publish our directory soon. Also, please contact Oak Knoll at 952.546.5433 and let Karla know that you are having your picture taken so she can be sure your photo gets included in Oak Knoll's directory.

Photo sessions are free and each family that signs up to get their picture taken for the directory will receive a free 8x10 print and a directory. You have the option to purchase other photos if you choose.

Oak Knoll Rummage Sale, June 11, 12, 13, 2026

Be a part of this great tradition at Oak Knoll! This year, all proceeds will go to our ministry partners Lutheran Social Service and ICA Food Shelf. There are many ways you can participate: Save your donations & drop them off (see schedule below), Save your bags of all kinds, Volunteers needed anytime! Your talents are needed to set up, sell and cleanup. Sign up online at oklutheran.org/serve. You may also show up to serve whenever you're available!



Donation Drop Off Hours: Sunday, June 7; 8:30am–Noon, Monday, June 8; 10am–6pm, Tuesday, June 9; 10am–6pm

Set up Hours: Sunday, June 7 after fellowship, Monday, June 8–Wednesday, June 9; 10am– 6pm

Rummage Sale Hours: Thursday, June 11; 5pm–8pm (Presale-free will offering), Friday, June 12; 10am–6pm; Saturday, June 13; 9am–Noon (\$5 Bag Sale)

Important: *We cannot accept computers, exercise equipment, microwaves, baby car seats, artificial Christmas trees & stands or anything damaged & not working.*

You can sign up to help at this fun event [here](http://oklutheran.org/serve). Or go to oklutheran.org/serve.

Beacon Interfaith Housing Collaborative is our Ministry Partner for May:

Our congregation is one of about one hundred faith communities that comprise Beacon. Beacon believes that safe, affordable homes provide the basis for stable families and thriving communities. Beacon congregations combine their energy and resources to advance equitable housing policy, provide funding for supportive services, and support the creation of new, deeply affordable homes.



NEW donations needed! We are collecting items for 66 West, a supportive housing facility in Edina for homeless young adults ages 18-24. You can donate the following items in the Narthex: hand and bath towels, bed pillows, full sheet sets, comforters, mattress pads, hangers, clothes hampers, and shower curtains with rings.

Alternatively, you can [donate online](#) and the Oak Knoll team will purchase the items for you.

For more information about Beacon Housing click [here](#).

Seeking Global Refuge Ambassadors

The [Global Refuge Ambassador Network](#) is a nationwide community, made up of passionate advocates, volunteers, and leaders from all walks of life. They are all united by their passion and commitment to stand in solidarity with Global Refuge and the newcomers we serve. Ambassadors are volunteers with Global Refuge who meet with our staff on a quarterly basis virtually, to talk with one another about their action items and give each other ideas.

With active support and training from Global Refuge staff, Ambassadors carry out a wide variety of work on the ground in their communities. From organizing awareness campaigns and advocacy actions to hosting prayer vigils and social media takeovers or gathering supplies to aid local crisis response, it is the Ambassadors that embody Global Refugee's local response in times and areas of need. If you are interested you can apply [here](#). Feel free to schedule a call with me using the link in my email signature if you have any questions about the program.

This Week at Oak Knoll Lutheran

Today, Sunday, May 24, 2026

- Worship 9:30 AM
- Coffee & Fellowship 10:30 AM

Monday, May 25 - Office Closed

Tuesday, May 26

Wednesday, May 27

- Quilters 9:00 AM
- Staff Meeting 11:00 AM

Thursday, May 28

- Pastor Systems Group 1:00 PM

Friday, May 29

- Bulletin Folders 9:30 AM

Saturday, May 30

Sunday, May 31

- Worship 9:30 AM
- Coffee & Fellowship 10:30 AM

Oak Knoll Online Giving

You can go directly to Oak Knoll's Online Giving page through <http://oklutheran.org/give>, and click on the 'Give' button on the top right of the page.



Oak Knoll Lutheran Church

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PASTORAL STAFF

Jay Rudi, *Senior Pastor*
Michele Abbott, *Pastor*
Chantal Branker, *Vicar*

ADMINISTRATIVE STAFF

Bonnie Johnson, *Finance Manager*
Karla Stokke, *Office Administrator*

PROGRAM STAFF

Matt Cerar, *Music Director*
Parker Degerness, *Music Minister*
Christina Black, *Director of Children, Youth & Family*
Stephen Murray, *Streaming Director*

PRESCHOOL Kathryn Glorvick, Director

HOSPITALITY COORDINATORS Ezra Black, Ivy Black,
Sadie Longo, Sonja Leppa, Sylvi Leppa, River Vickerman

MINISTERS All members & guests of Oak Knoll

Cantor: Parker Degerness

Readers: Janelle Weiser, Ivy Black, Addie Brenk, Peter Leppa, Jason Moore, Jay Rudi,
Amy Runge, Joni Sutton

Prayer Leader: Linda Strand

Communion Servers: Suzanne Scherschligt, Glyde Burdick

Ushers: Sean Weiser

Counters: Tom Marshall, Sean Weiser

Coffee & Donut Sponsor: Willian & Kate Eelkema

Communion Set up/Clean up: Lisa Moore, Lori Gardner