



OAK KNOLL  
LUTHERAN CHURCH

**Oak Knoll's Mission:  
Growing the Fruits of God's Kingdom**  
*Galatians 5:22-23*

**Palm & Passion Sunday**  
March 29, 2026; 9:30 a.m.

*Welcome to worship at Oak Knoll!*  
† **Congregation please stand as able**

*Before the service begins, we invite you to use this time of silence for individual prayer and reflection.*

*By attending in-person worship you are consenting to being part of the livestream broadcast.*

*At Oak Knoll **we welcome and encourage children in worship.** We have a pray-ground up front and welcome children and parents to use this space to participate in worship together. We also have a play area in Fellowship Hall where you can hear the service if your child needs a break from the sanctuary worship space.*

**GATHERING MUSIC**      *Hosanna, Loud Hosanna, arr. Jenette Threlfall*

**WELCOME & ANNOUNCEMENTS**

**GATHERING IN GOD'S NAME**

**CALL TO WORSHIP**      *Hosanna to the King Who Comes* by Lloyd Larson

*(refrain)* Hosanna to the King who comes! Hosanna to the King who comes!  
Hosanna to the King! Let earth and heaven sing for He comes  
in the name of the Lord our God, for He comes in the name of the Lord.

Jerusalem, behold your King seated on a donkey's colt.  
Celebrate and sing! Let your praises ring for He comes in the name of the lord. *(refrain)*

Let the rocks cry out in praise to the King! Our salvation is at hand.  
Jesus comes today, God has made a way. Yes, He comes in the name of the Lord.  
*(refrain)*

(over)

## † PROCESSIONAL GOSPEL

Matthew 21:1-9

¶ <sup>1</sup> When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. <sup>3</sup> If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” <sup>4</sup> This took place to fulfill what had been spoken through the prophet:

<sup>5</sup> “Tell the daughter of Zion,  
Look, your king is coming to you,  
humble and mounted on a donkey,  
and on a colt, the foal of a donkey.”

<sup>6</sup> The disciples went and did as Jesus had directed them; <sup>7</sup> they brought the donkey and the colt and put their cloaks on them, and he sat on them. <sup>8</sup> A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and that followed were shouting,

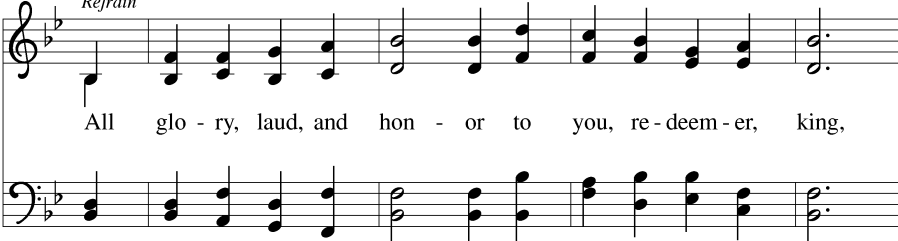
☒ **“Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!”**

# † OPENING HYMN

*All Glory, Laud  
and Honor*

Red Hymnal  
344, stanzas  
1, 3, 5

*Refrain*

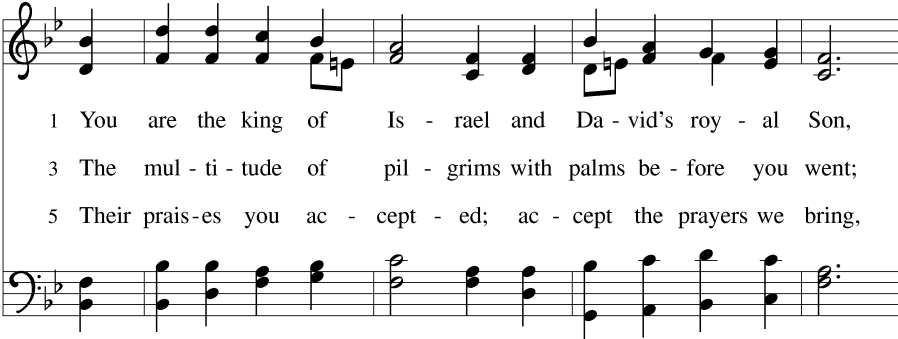


All glo - ry, laud, and hon - or to you, re - deem - er, king,

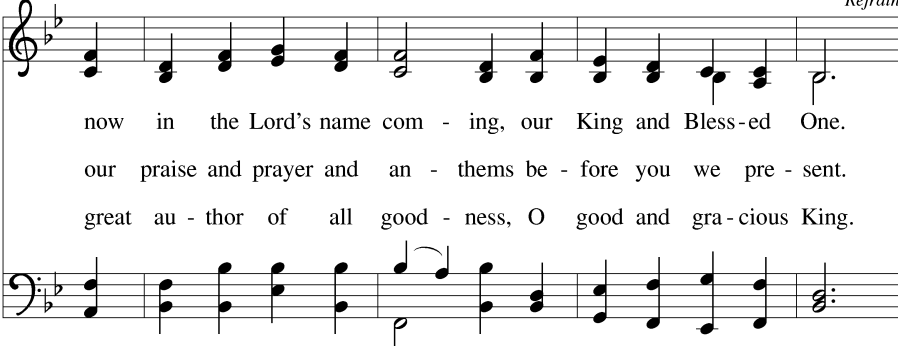


to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
our praise and prayer and an - thems be - fore you we pre - sent.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

## † GREETING

☞ The Grace of our Lord Jesus Christ, the love of God, and the Communion of the Holy Spirit be with you all.

☞ **And also with you.**

† **KYRIE**      *Our Liturgy for the Season of Lent is “Is This the Feast of Victory?”*  
*by John Hermanson*

Jesus showed us a path of selflessness and servanthood and asks us to follow. In our hymn of praise this Lent, we are invited to ask ourselves, “Is this the Feast of victory for our God? Is it a foretaste of God’s kingdom come?” The answer is “yes” in the breaking of the bread together, in the feeding of the hungry, and in welcoming the stranger. This is the vision of discipleship. (Matthew 25:34-40)

*Kyrie (from the Greek for “Lord have mercy”) was originally a shout of praise directed towards God. It is meant to be a joyful cry of “The Lord is merciful!” rather than a plea for mercy.*

Cantor:

In peace, in peace, Let us pray to the Lord:

**Congregation:**



Lord, \_\_\_have mer - cy.

For the peace from above, and for our salvation,  
let us pray to the Lord:

☞ **Lord, have mercy.**

For the peace of the world, the well-being  
of the church, and the unity of all,  
let us pray to the Lord:

☞ **Lord, have mercy.**

For this holy house and all we offer here  
worship and praise, let us pray to the Lord:

☞ **Lord, have mercy.**

† HYMN OF PRAISE

*Is this the Feast?*

Is this the feast of vic-to-ry \_\_\_\_\_ for our God \_\_\_\_\_ or a

*Fine*

fore - taste \_\_\_\_\_ of the king - dom? 1.You said, "Leave your nets be -  
2.When did we see you

hind you," broke bread and drank wine with us. You  
hun - gry, when did we feed you, \_\_\_\_\_

pro - mised a king - dom, you hung on a cold \_\_\_\_\_ cross.  
Were you a strang - er, and did we wel - come you?

† PRAYER OF THE DAY

- The Lord be with you.       **And also with you.**
- Let us pray together.
- God of honor and celebration, together we cry, "Hosanna!" to your son, who rode willingly and bravely into Jerusalem. Hear us as we celebrate your anointed one, Jesus Christ, Amen.**

1. Ride on, ride on in maj - es - ty! Hear all the  
 2. Ride on, ride on in maj - es - ty! In low - ly  
 3. Ride on, ride on in maj - es - ty! The host of

tribes ho - san - na cry; O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Your tri - umphs  
 an - gels in the sky look down with sad and

sue Your road with palms and scat - tered gar - ments strowed.  
 now be - gin o'er cap - tive death and con - quered sin.  
 won - d'ring eyes to see th' ap - proach - ing Sac - ri - fice.

WORDS: Henry Hart Milman, 1827

MUSIC: Thomas Williams's *Psalmodia Evangelica*, 1789

LM

## † THE PRAYERS OF THE PEOPLE

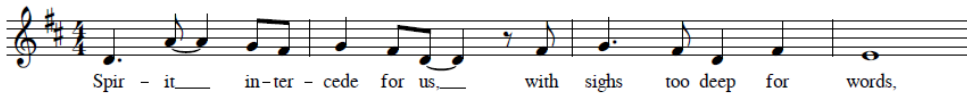
**P** God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence. After each petition:*

**P** We pray to you,



*Spirit Intercede For Us, By John Hermanson*



## † SHARING OF THE PEACE

**P** The Peace of the Lord be with you all. **And also with you.**



*In the first letter of Peter, the church is described as the priesthood of all believers. The work of the priesthood is to mediate between God and people. Prayer is part of that work; in our prayer we invite God to work in the world and in the lives of all people.*

*Sharing of the peace is a visible, concrete way we reach out to others as a sign of our willingness to be agents of God's love and peace in the world. The opening words are from Galatians 3:28.*

## OFFERING

Thank you for supporting our ministry together.

### Were You There, arr. Jeanne Cotter

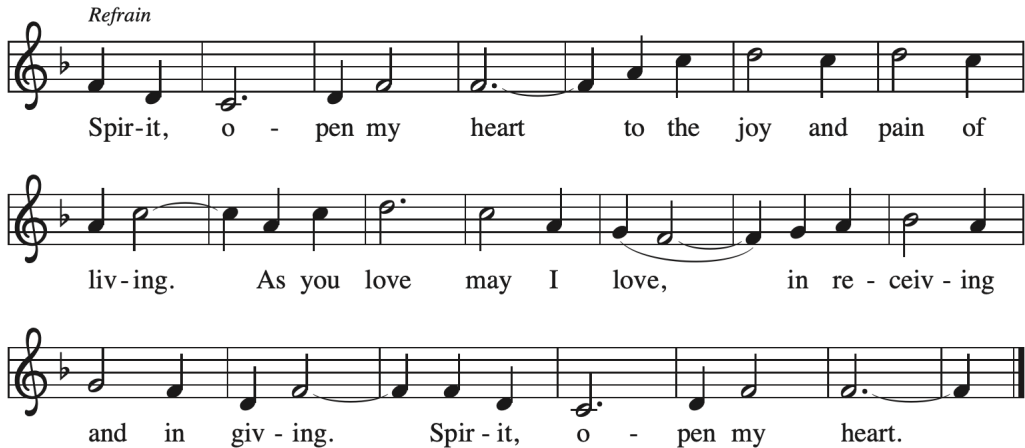
Sometimes the Offering is viewed as a break in the service, a chance for the congregation to do some “fundraising”. Actually, the offering is an act of worship. As we give our offering, we symbolically give ourselves to God. Our money is our servanthood in spendable pieces.



You can go directly to Oak Knoll's Online Giving page through <http://oklutheran.org/give>, and click on the 'Give' button on the top right of the page.

### † OFFERTORY RESPONSE Spirit, Open My Heart All Creation Sings 1043

*Refrain*



Spir-it, o - pen my heart to the joy and pain of  
liv-ing. As you love may I love, in re - ceiv - ing  
and in giv - ing. Spir - it, o - pen my heart.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

Text © 1996 Pilgrim Press. All rights reserved.

Music © 2011 Alfred V. Fedak

### † OFFERTORY PRAYER

☞ Let us pray together.

☞ O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

# GOD COMES TO US IN THE MEAL

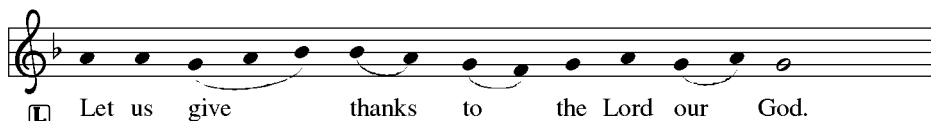
## † THE GREAT THANKSGIVING



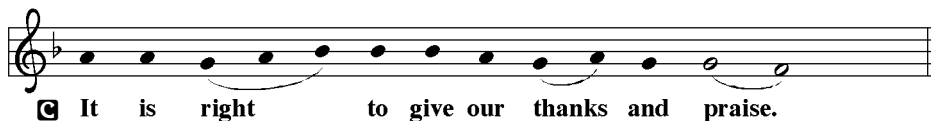
**L** The Lord be with you. **C** And al - so with you.



**L** Lift up your hearts. **C** We lift them to the Lord.



**L** Let us give thanks to the Lord our God.



**C** It is right to give our thanks and praise.



**All:** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## † WORDS OF INSTITUTION

### † THE LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray:

**G** **Our Father, who art in heaven,**  
**hallowed be thy name, thy kingdom come,**  
**thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**forever and ever. Amen.**

### INVITATION TO COMMUNION

**P** Come to the table. Feast on God's goodness and mercy.

*Jesus invites all to come forward to receive his gift of forgiveness and grace.*

*Today we will be celebrate continuous communion. The pastors will give you the consecrated communion elements. After drinking the wine/juice you can place the small cup in the basket.*

*If you need gluten-friendly communion wafers or grape juice, please indicate to the server by raising your index finger. They will extend the plate to you--the gluten friendly wafers are located in the center dish--and you are invited to take one yourself.*

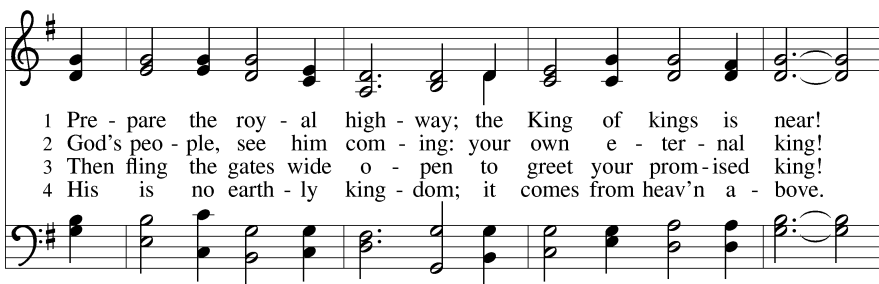
*The culmination of the worship service is the celebration of the Sacrament of Holy Communion, also called the Eucharist. Eucharist is a Greek word which means "thanksgiving".*

*Words of Institution are the words Jesus spoke at the Last Supper when he "instituted" the sacrament. The Apostle Paul wrote these words in I Corinthians 11:23-25.*

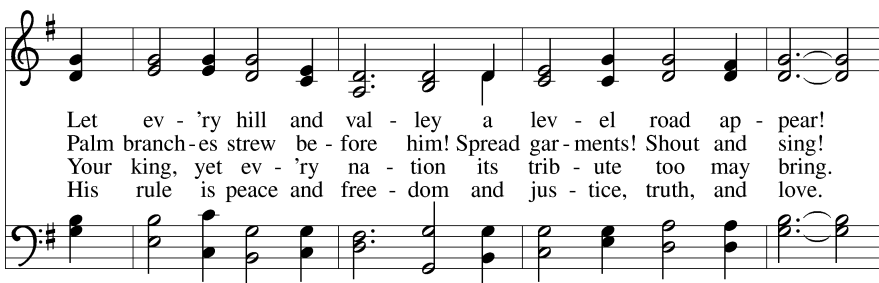
*The Lord's Prayer can be found in Matthew 6:9-13 and Luke 11:2-4.*

**DISTRIBUTION** *Please join in singing distribution hymns:*


Neith-er life not death nor an-gels nor de-mons nor ru-lers,  
neith-er height nor depth nor things past, nor pre-sent, nor  
fu-ture, nor a-ny-thing\_\_\_\_\_ in cre-a-tion can  
sep-ar-ate us from the love of God in Je-sus Neith-er  
Ho-san-na in the high-est. Ho-san-na, Ho-san-na, Ho-  
san-na in the high-est, Ho-san-na, Ho-san-na.



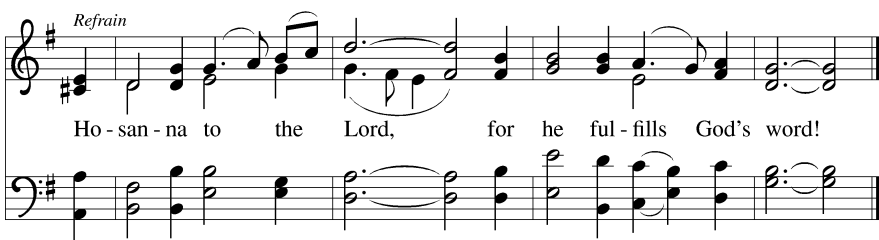
1 Pre - pare the roy - al high - way; the King of kings is near!  
 2 God's peo - ple, see him com - ing: your own e - ter - nal king!  
 3 Then fling the gates wide o - pen to greet your prom - ised king!  
 4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
 Palm branch-es strew be - fore him! Spread gar - ments! Shout and sing!  
 Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
 His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
 God's prom - ise will not fail you! No more shall doubt as - sail you!  
 All lands will bow be - fore him; their voic - es join your sing - ing:  
 So let your praise be sound - ing for kind - ness so a - bound - ing:



*Refrain*  
 Ho - san - na to the Lord, for he ful - fills God's word!

1 For the bread which you have bro - ken, for the wine which you have poured,  
 2 By this prom - ise that you love us, by your gift of peace re - stored,  
 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.  
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
 in the world to which you send us let your king - dom come, O Lord.

The musical score consists of two systems. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The first system contains four lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

Text © Robert F. Jefferys Jr.

1 Were you there when they cru - ci - fied my Lord? Were you there?  
 2 Were you there when they nailed him to the tree?  
 3 Were you there when they pierced him in the side?  
 4 Were you there when the sun re - fused to shine?  
 5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb? Were you there?

*Refrain*

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb? Were you there?

Text: African American spiritual  
 Music: WERE YOU THERE, African American spiritual  
 Arr. © 1999 Augsburg Fortress.

## † POST-COMMUNION BLESSING & PRAYER

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

**P** Let us pray together.

**C** **God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

## CHILDREN'S SERMON

Pastor Jay Rudi

*Sunday School Time: After the children's sermon, all children (ages 3-5<sup>th</sup> grade) are invited to join leaders in the Sunday school room for a special kids' lesson. Children are also more than welcome to remain in worship with their families. Sunday school children will return to service following the offering.*

## † STATEMENT OF FAITH

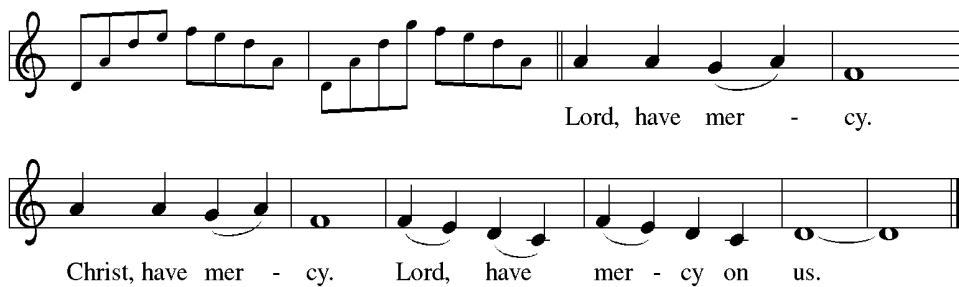
*Philippians 2:5–11*

**C** <sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death —  
even death on a cross.  
<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father. Amen.

## INTRODUCTION TO THE PASSION NARRATIVE

### THE PASSION OF OUR LORD

*Antiphon*



Lord, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy on us.

**Reading I**

**Matthew 26:1-35**

*Antiphon (as above)*

**Reading II**

**Matthew 26:36-75**

*Antiphon*

**Reading III**

**Matthew 27:1-26**

*Antiphon*

**Reading IV**

**Matthew 27:27-66**

## CHOIR ANTHEM

*When I Survey the Wondrous Cross*, by Gilbert M. Martin,  
Oak Knoll Choir

When I survey the wondrous cross on which the Prince of glory died,  
My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God!  
All the vain things that charm me most, I sacrifice them to His blood.

See from His head, His hands, His feet, sorrow and love flow mingled down!  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;  
Love so amazing, so divine, demands my soul, my life, my all.

Amen

***We depart in silence.***

### HOLY WEEK



### WORSHIP SCHEDULE

March 29 Palm Sunday - **9:30am**  
April 2 Maundy Thursday - **6:30pm**  
**RSVP strongly encouraged by 3/31**  
April 3 Good Friday - **7pm**  
April 5 Easter Sunday  
**9:00am & 10:30am**

### Where do we get our Palms?

Oak Knoll has sourced our Palm Sunday palms from Eco-Palms. Eco-Palms is a Fair Trade business that works with our ministry partner Lutheran World Relief so that congregations like ours can purchase palms in a way that provides fair wages and helps protect forests and livelihoods.

Learn more about Eco-Palms and how they support social justice and environmental health at <https://ecopalms.org/>.

### Easter Flowers

Thank you to everyone that purchased Easter flowers to adorn our sanctuary on Easter Sunday. If you have already paid - thank you! If not, you can send a check to the church office, put it in the offering plate, or pay online at [oklutheran.org/give-online](http://oklutheran.org/give-online).

### **New Church Directory**

Sign-up to have your families picture taken by a professional photographer to put in the new church directory. When you come for your photo session families should choose what personal/contact information they want shared in the directory along with information to update our church records.

Sign up for your photography slot online at <https://ucdir.com/schedule/login.php>

**Church Code: MN621, Church Password: photos.** If there are six or more in your family or signing up as a multi-generational family, please choose two slots.

**Photo sessions are free and each family that signs up to get their picture taken for the directory will receive a free 8x10 print and a directory.** You have the option to purchase other photos if you choose. Photo sessions for the directory can be scheduled during select times between April 15th and 18th.

A coupon will be available for any friend or family member of the Oak Knoll community. Just have them sign up for a session and give the blue coupon to the photographer at their photo session. Coupons will be available on Sunday mornings for you to pass out.

### **Maundy Thursday Dinner - April 2, 2026**

We invite you to join us for a Maundy Thursday Dinner Church Service. Our service will begin at 6:30pm and will be centered around a shared meal together. As we continue to plan this service, **we invite you to RSVP at the Welcome Desk, [online](#) or by calling the Church Office.** This will help us ensure that we have enough food. We hope you are able to join us for this unique worship experience.

### **Sharing Garden News**

Thank you to all who donated milk jugs for the Sharing Garden. We have plenty to get a variety of vegetable and flower seeds started early for transplant in May. The Gathering participants, Sunday school children, and preschoolers all start seeds in these containers to help our neighbors in need through the ICA Food Shelf.

There will be a Sharing Garden Kick-off meeting on **Sunday, April 12th** in the Rose Room after service. We are always looking for volunteers to help as little or as much as you can. No garden experience necessary! We are expanding the garden this year and installing sturdier deer fencing. Extra help will be needed this Spring to get the garden up and growing for the season. Please join us on the 12th to learn more about the garden and the plans for Spring start up. Look for the Sharing Garden Interest sign-up at the volunteer desk and feel free to reach out to Suzanne Burman with questions ([mrs.burman@gmail.com](mailto:mrs.burman@gmail.com))

## **Oak Knoll Christian Preschool Plant Sale**

The annual Oak Knoll Christian Preschool plant sale will be open for orders from **now through April 6th** at 10pm.

This is OKCP's biggest fundraising event, with their program receiving 30% of the proceeds. All plant orders will be placed online at [gertensfundraising.com](http://gertensfundraising.com) using **code 36**, and orders will be delivered to the church on May 16th.



## **Grief Coalition**

**Oak Knoll is proud to be the host site for the weekly Thursday meetings, now through May 28, 4:00 - 6:00 pm. No registration or affiliation is required.** Volunteers may sign up to provide treats for this meeting at the Welcome Desk or online at [oklutheran.org/serve](http://oklutheran.org/serve).

The West Suburban Grief Coalition is an extension of 16 area churches to help provide a safe space where people may share and process grief with guidance and community. For more information visit. [www.westsuburbangriefmn.org](http://www.westsuburbangriefmn.org).

*Their mission is to provide caring grief support and education for all adults who are grieving the death of a loved one, by providing a safe, non-threatening environment where people may share and understand feelings of grief and move forward with their lives.*

## **ICA is the Ministry Partner for March**



ICA (Intercongregation Communities Association) was founded in 1971 when two couples, aware of the mounting need in our community, began distributing food and clothing from a house in downtown Hopkins. Today, ICA provides more than just food for our neighbors in need, their services encompass food, jobs, and housing.

Traditionally, the spring is a time when contributions of food and financial support begin to decline. ICA joins hundreds of other food shelves in Minnesota to encourage contributions during March Food Share month. We can make a difference by helping ICA collect 150,000 lbs. of food and \$250,000 during the month of March.

**We are collecting non-perishable goods in the Narthex now through April 6, as well as taking cash donations.**

For more information about ICA, visit [icafoodshelf.org](http://icafoodshelf.org).



## **Sign up for Serving and Sponsorship**

There are many opportunities to serve or provide sponsorship here at Oak Knoll -- this includes both ongoing and one-time activities. Check out [oklutheran.org/serve](http://oklutheran.org/serve) and [oklutheran.org/sponsor](http://oklutheran.org/sponsor) to learn more about ways to share your gifts and enrich our community.

## **Sponsorship Opportunities**

There are plenty of Sunday's open to sponsor Sunday morning coffee and treats. The cost for coffee is \$50 for one slot up to \$150 for all three slots. You can sign up online at [oklutheran.org/sponsor](http://oklutheran.org/sponsor) or at the welcome desk. You can pay online or by check. Thank you in advance for your generosity in supporting Oak Knoll Lutheran Church!

- Upcoming available coffee dates: April 5, 19, May 3, 24, 31, June 7, 14

## **Please Wear Your Nametags**

As a congregation we try very hard to know each other by name. The truth is, though, that many of us are not very good at remembering names, so we help each other out by wearing nametags. Please, please put on your nametag when you come into church each Sunday morning.

We invite all people who join us with any regularity to sign up for nametags -- no need to be a member.

Just a reminder:

- Nametags can be found in the 3-ring binders on the circular table in the entry to the church. They are in alphabetical order by last name.
- There is a clipboard on that circular table with a yellow sheet of paper. Put your name (print clearly, please) on that sheet and they will be available the next Sunday. Use this process:
  - o If you don't have a nametag yet.
  - o If you would like a different name on your nametag (Jim vs. James for example)
  - o If you are running out of nametags
- There are always extra, blank, nametags if you are new, if you run out, or if you bring visitors.

Thanks again for remembering your nametags. This is a really simple way for us to be welcoming to new people who come to our church – and to our existing members

**Today, Sunday, March 29, 2026**

Worship & Sunday School 9:30 AM

Coffee & Fellowship 10:30 AM

**Monday, March 30**

Women's Bible Class - Pew Sisters 9:30 AM

Spring Bible History Class 7:00 PM

**Tuesday, March 31**

**Wednesday, April 1**

Quilters 9:00 AM

Staff Meeting 11:00 AM

NO Confirmation

Choir Rehearsal 7:00 PM

**Thursday, April 2**

The Gathering 10:00 AM

West Suburban Grief Coalition 4:00 PM

Maundy Thursday Worship Service 6:30 PM

**Friday, April 3**

Bulletin Folders 9:30 AM

Good Friday Worship Service 7:00 PM

**Saturday, April 4**

**Sunday, April 5**

Easter Worship Service 9:00 AM

NO Sunday School

Coffee & Fellowship 10:-10:30 AM

Easter Worship Service 10:30 AM

## **Oak Knoll Online Giving**

You can go directly to Oak Knoll's Online Giving page through <http://oklutheran.org/give>. and click on the 'Give' button on the top right of the page.



## **Oak Knoll Lutheran Church**

600 Hopkins Crossroad  
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(952) 546-5433  
churchoffice@oklutheran.org  
www.oklutheran.org

### **PASTORAL STAFF**

Jay Rudi, *Senior Pastor*  
Michele Abbott, *Pastor*  
Chantal Branker, *Vicar*

### **ADMINISTRATIVE STAFF**

Maggie Diede, *Director of Operations*  
Karla Stokke, *Office Administrator*

### **PROGRAM STAFF**

Matt Cerar, *Music Director*  
Parker Degerness, *Music Minister*  
Christina Black, *Director of Children, Youth & Family*  
Stephen Murray, *Streaming Director*

**PRESCHOOL** Kathryn Glorvick, Director

**HOSPITALITY COORDINATORS** Ezra Black, Ivy Black,  
Sadie Longo, Sonja Leppa, Sylvi Leppa, River Vickerman

**MINISTERS** All members & guests of Oak Knoll

**Cantor:** Amy Runge

**Readers:** Matthew Peterson, Sam Black, Lucy Laabs, Angela Akhigbe

**Prayer Leader:** Deb Weir

**Communion Servers:** Emily Heyne, Lori Ahmad, Fred Moore

**Ushers:** Sandy Haapala, Joe Wandrei, Suzanne Burman, David Sanderson

**Communion Set Up/Clean Up:** Beth Key

**Counters:** Anthony Stavig, Fred Moore