



OAK KNOLL
LUTHERAN CHURCH

**Oak Knoll's Mission:
Growing the Fruits of God's Kingdom**
Galatians 5:22-23

Second Sunday after Pentecost

June 7, 2026

9:30a.m.

Welcome to worship at Oak Knoll!

† Congregation please stand as able

Before the service begins, we invite you to use this time of silence for individual prayer and reflection.

By attending in-person worship you are consenting to being part of the livestream broadcast.

At Oak Knoll we welcome and encourage children in worship. We have a pray-ground up front and welcome children and parents to use this space to participate in worship together. We also have a play area in Fellowship Hall where you can hear the service if your child needs a break from the sanctuary worship space.

PRELUDE TO WORSHIP *When Love Is Found*, by James Biery

WELCOME & ANNOUNCEMENTS

(over)

GATHERING IN GOD'S NAME

CALL TO WORSHIP *Look Who Gathers at Christ's Table*, by Michael Corzine,
Ed Schneider-soloist

Look who gathers at Christ's table! Hear the stories that they bring. Some are weeping; some are laughing; some have songs they want to sing. Others ask why they're invited, burdened by the wrong they've done. Christ insists they all are welcome.
There is room for everyone.

Clouds of light surround the table; ancient followers appear, saints confessing how they wrestled with their guilt, their doubt and fear. Peter tells of his denying Christ was ever in his sight; Paul relates his fruitless efforts to obliterate the light.

Their sad stories are repeated in a thousand different ways, but they share one thing in common: they all end in thanks and praise for the Host who has invited north and south and east and west to converge around this table, where all life is ever blest.

† CONFESSON & FORGIVENESS

☞ Blessed be the holy Trinity, † one God, whose compassion endures forever.

☞ Amen. ☞ Let us confess our sin to God.

Silence for reflection and self-examination.

☞ Compassionate God,

☞ we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray. Amen.

☞ Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. ☞ Amen.



1 Light dawns on a wea - ry world when eyes be - gin to
 2 Love grows in a wea - ry world when hun - gry hearts find
 3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
 bread and chil - dren's dreams are fed. Love grows in a
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom-ised day of jus - tice comes.
 wea - ry world: the prom-ised feast of plen - ty comes.
 wea - ry world: the prom-ised green of E - den comes.



Refrain
 The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun-tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won-der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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† GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the Communion of the Holy Spirit be with you all.

☑ **And also with you.**

† KYRIE *((from ELW Liturgy Setting Eight pages 184-188))*

Kyrie (from the Greek for "Lord have mercy") was originally a shout of praise directed towards God. It is meant to be a joyful cry of "The Lord is merciful!" rather than a plea for mercy.

ALL:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.

Cantor: *For the peace of the world, for the health of the church, for the unity of all, for this holy house, for all who worship and praise, Let us pray to the Lord,*


☑ **Let us pray to the Lord,**

ALL:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



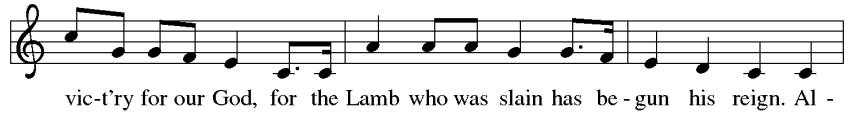
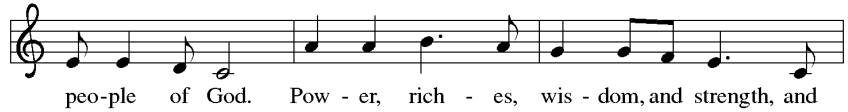
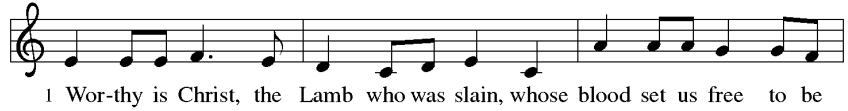
Ky-ri - e e - lei - son, ev-'ry day.

Cantor: *That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord,*

☑ **Let us pray to the Lord, (refrain above)**

† HYMN OF PRAISE

This is the Feast



† PRAYER OF THE DAY

📖 The Lord be with you.

🙏 **And also with you.**

📖 Let us pray together.

🙏 **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

CHILDREN’S SERMON

Pastor Michele Abbott

PREACHING TEXT

Matthew 9:9-13, 18-26

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.” ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

📖 The Word of the Lord. 🙏 **Thanks be to God.**

SERMON

Pastor Michele Abbott

Refrain: All Sing

Sure-ly it is God who saves me; I will trust in him and not be a -
 fraid. For the Lord is my strong-hold and my sure de-fense and
 he will be my Sav - ior.

Cantor: Therefore you shall draw water with rejoicing
 from the springs of salvation.
 And on that day you shall say,
 give thanks to the Lord, and call upon his name.

ALL: Refrain (see below)

Cantor: Make his deeds known among the peoples;
 see that they remember that his name is exalted.
 Sing the praises of the Lord, for he has done great things,
 and this is known in all the world.

ALL: Refrain (see above)

Cantor: Cry aloud inhabitants of Zion, ring out your joy,
 for the great one in the midst of you
 is the Holy One of Israel.

ALL: Refrain (see above)

† THE PRAYERS OF THE PEOPLE

P Gathered at the empty tomb, let us pray for the church, those in need, and all of God's creation.

A brief silence. After each petition:

P We pray to you,



Red Hymnal 179



O Lord, hear our prayer we of-fer up to you; O Lord, hear our prayer.

Text and music: Ralph C. Sappington, b. 1952
Text and music © 1999 Augsburg Fortress.

In the first letter of Peter, the church is described as the priesthood of all believers. The work of the priesthood is to mediate between God and people. Prayer is part of that work; in our prayer we invite God to work in the world and in the lives of people.

Sharing of the Peace is a visible, concrete way we reach out to the members of God's family around us. We show our willingness to be agents of God's love and peace in the world in which we live. The opening words are from Galatians 3:28.

† SHARING OF THE PEACE

P The Peace of the Lord be with you all. **And also with you.**



OFFERING

Thank you for supporting our ministry together.

When I Consider Your Goodness, by J. Haydn, lyrics adapted from Richard D. Row,
Ed Schneider-soloist

When I consider all your goodness,
And recall your tender healing.
Then O God, my heart rejoices;
How great Your wonders are.
For your mercy ever flowing,
Like your love, it has no end.
And your strength is ever near us,
For from You our healing flows, our healing flows.
You are Love, and You are Spirit,
You supply all life and power.
Now O God, we sing and praise You;
How great your wonders are.
Now O God, we sing and praise You;
How great, how great your mercies are.
You are Love, and never fail us.
On your grace must we rely.
Now O Lord, we sing and praise You,
How great Your mercies are.
Now, O Lord, we sing your glories;
How great, how great your mercies are!

Sometimes the Offering is viewed as a break in the service, a chance for the congregation to do some “fundraising”. Actually, the offering is an act of worship. As we give our offering, we symbolically give ourselves to God. Our money is our servanthood in spendable pieces.



You can go directly to Oak Knoll's Online Giving page through <http://oklutheran.org/give>. and click on the 'Give' button on the top right of the page.

† OFFERTORY RESPONSE

Praise God, from Whom All Blessings Flow

Red Hymnal 884

Praise God, from whom all blessings flow; praise him, all creatures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510–1561

† OFFERTORY PRAYER

P Let us pray together.

Q Loving God, we offer at your table the gifts of our hearts. Help us share your love freely so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GOD COMES TO US IN THE MEAL

The culmination of the worship service is the celebration of the Sacrament of Holy Communion, also called the Eucharist. Eucharist is a Greek word which means "thanksgiving".

† HOLY COMMUNION

- P** The Lord be with you. **C** **And also with you.**
P Lift up your hearts. **C** **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give God thanks and praise.**

† WORDS OF INSTITUTION

† THE LORD'S PRAYER

- C** **Our Father, who art in heaven,**
 hallowed be thy name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

The Words of Institution are the words Jesus spoke at the Last Supper when he "instituted" the sacrament. The Apostle Paul wrote these words in I Corinthians 11:23-25.

The Lord's Prayer can be found in Matthew 6:9-13 and Luke 11:2-4.

INVITATION TO COMMUNION

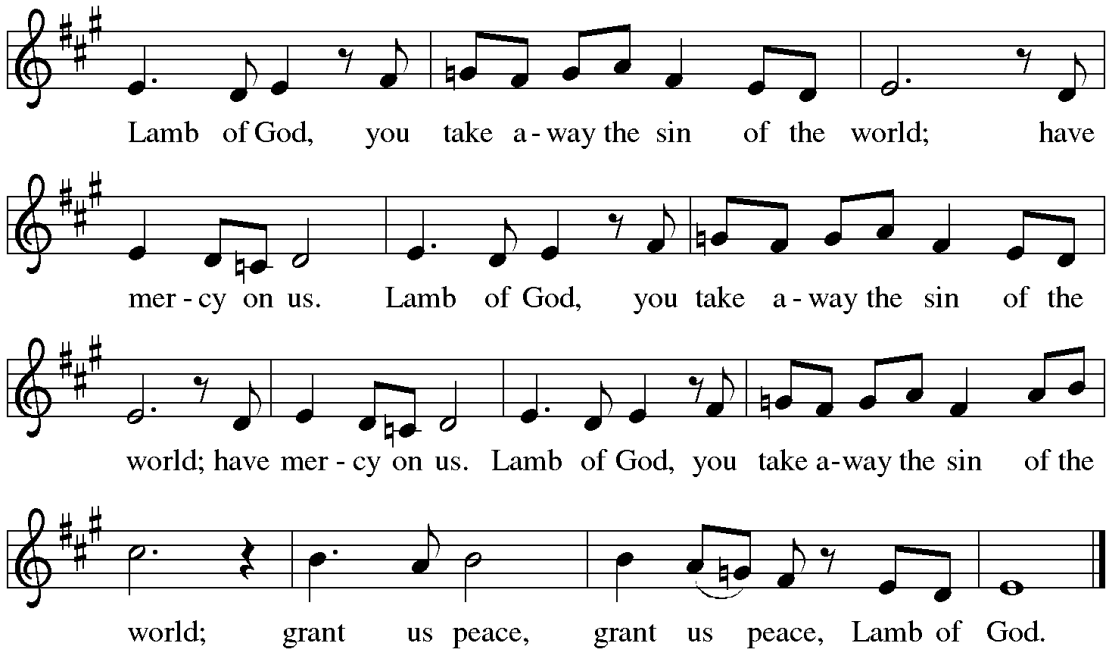
- P** Come, share in the feast!

Jesus invites all to come forward to receive his gift of forgiveness and grace.

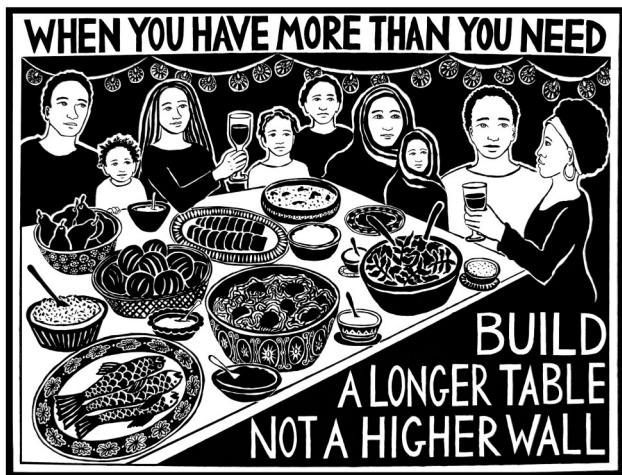
Today we will celebrate continuous communion. The communion servers will give you the consecrated communion elements. After drinking the wine/juice you can place the small cup in the basket.

If you desire juice instead of wine or gluten-friendly wafers, please indicate to the server by raising your index finger. They will extend the plate to you--the gluten free wafers are located in the center dish--and you are invited to take one yourself.

DISTRIBUTION Please join in singing Lamb of God and distribution hymns:



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.



Day by Day

Red Hymnal 790

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
 Music: LORD, REVIVE US, North American, 19th cent.

1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
 2 "Come to me, all trav-lers wea - ry; come that I may give you rest.
 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain

Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell.

- 5 "Come to me, distressed and needy;
 I would be your trusted friend.
 Come and seek the gift I offer,
 come, your open hands extend." *Refrain*
- 6 "Come to me, abandoned, orphaned;
 lonely ways no longer roam.
 Come and take the gift I offer,
 let me make in you my home." *Refrain*

† POST-COMMUNION BLESSING & PRAYER

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☞ Amen.

☞ Let us pray together:

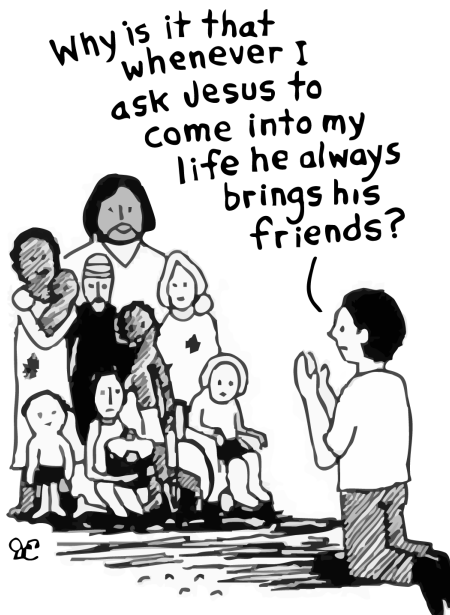
☞ **Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us through this holy meal, to share your love freely. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen**

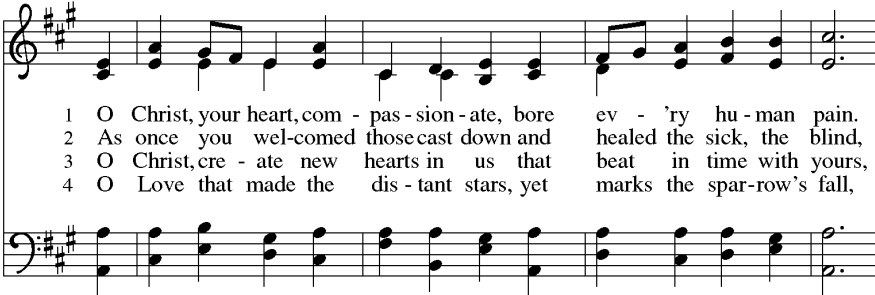
GOD SENDS US OUT TO SERVE

† BENEDICTION

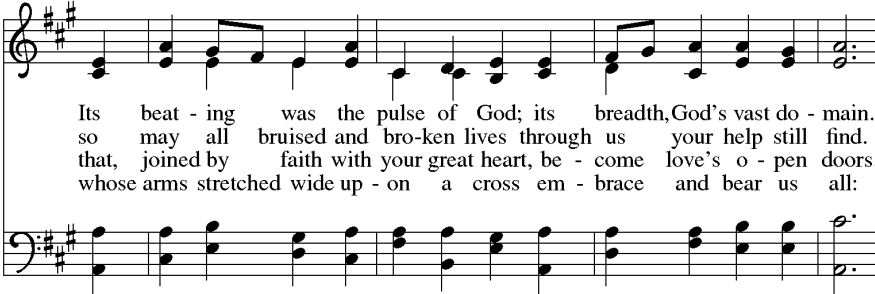
☞ Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

☞ Amen.

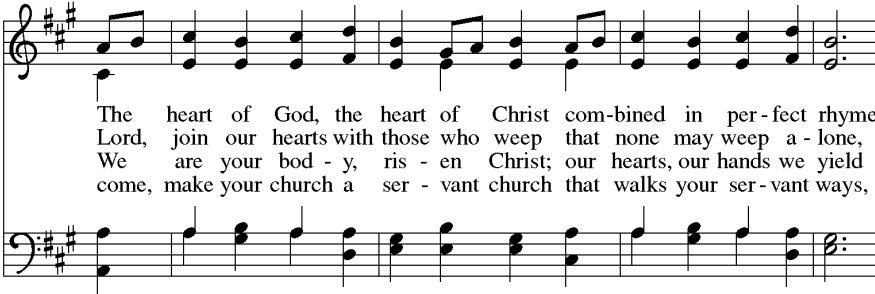




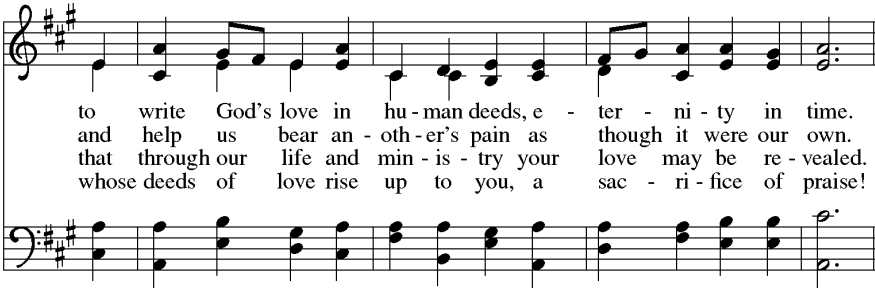
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833
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† DISMISSAL

📖 Go, share the good news!

🙏 Thanks be to God.

POSTLUDE

Toccato On Praise God, from Whom All Blessing Flow,
by Michael Burkhardt

Thank you to our guest musician today, Yvonne Grover!

Lost and Found

Please check out the lost and found on the table in the Narthex for anything that might belong to you. There are a number of water bottles, jackets, mittens and other goodies. Any items that are not claimed will be donated to the rummage sale on Monday, June 8th.

Midweek Mix - June 18, 2026; 10:00am-noon

Imagine riding a fat tire bike for 1000 miles on the Iditarod Trail in Alaska in the winter! Leah Gruhn will present on June 18th. She made history in 2023 as the first woman to finish the Iditarod Trail Invitational riding her fat tire bike. She battled through extreme weather conditions and remarkable challenges. She completed her second Invitational in 2024.



Join us for treats and social time starting at 10:00am followed by a presentation at 11:00am by Leah and also view some beautiful pictures. When Leah isn't riding her bike, she is a Senior Geologist at Barr Engineering in Duluth.

RSVP at the Welcome Desk or by calling the Church Office. The registration cost of \$5 may be paid in person at the event or online at oklutheran.org/give-online. All are welcome!

Oak Knoll Youth Talent Showcase

The Oak Knoll Youth Talent Showcase is back! The Oak Knoll Talent Showcase & Neighborhood Meal is on **Wednesday, July 29**, and we are inviting all youth who want to perform or showcase a creative art to participate. Callings all musicians, singers, writers, artists, and performers of ANY kind! If you want to perform, please contact Stephen Murray stephen.murray@oklutheran.org to sign up and share your talents.

Oak Knoll Rummage Sale, June 11, 12, 13, 2026

Be a part of this great tradition at Oak Knoll! This year, all proceeds will go to our ministry partners Lutheran Social Service and ICA Food Shelf. There are many ways you can participate: Save your donations & drop them off (see schedule below), Save your bags of all kinds, Volunteers needed anytime! Your talents are needed to set up, sell and cleanup. Sign up online at oklutheran.org/serve. You may also show up to serve whenever you're available!



Donation Drop Off Hours: Sunday, June 7; 8:30am–Noon, Monday, June 8; 10am–6pm, Tuesday, June 9; 10am–6pm

Set up Hours: Sunday, June 7 after fellowship, Monday, June 8–Wednesday, June 9; 10am– 6pm

Rummage Sale Hours: Thursday, June 11; 5pm–8pm (Presale-free will offering), Friday, June 12; 10am–6pm; Saturday, June 13; 9am–Noon (\$5 Bag Sale)

Important: *We cannot accept computers, exercise equipment, microwaves, baby car seats, artificial Christmas trees & stands or anything damaged & not working.*

You can sign up to help at this fun event [here](#). Or go to oklutheran.org/volunteer.

The Gathering is our Ministry Partner for June:

The Gathering is a partnership between Oak Knoll Lutheran Church and Presbyterian Homes & Services. It is a day program for individuals experiencing early to mid-stage memory loss while providing respite for caregivers. The group meets on the first and third Thursdays of each month from 10:00 AM - 3:00 PM at Oak Knoll Lutheran Church in Minnetonka.



You can donate [here](#) or go to oklutheran.org/give-online. **You can also sign up at the welcome desk to provide treats.**

To learn more about The Gathering or if you are interested in volunteer please visit <https://preshomes.org/the-gathering/>.

WELCOME FUND



Join the Next Step in the Welcome Fund Story!

The Minneapolis Area Synod invites all 137 worshipping communities in the Synod to participate in our initiative to raise funds for our immigrant neighbors. So far, the Welcome Fund has:

- Raised more than \$270,000
- Distributed more than \$200,000 in just five months

But the need is still great. Our goal is to raise an extra \$50,000 for the Welcome Fund during the month of June, and we need your support to help us reach this number!

Scan the QR code to find out more about the Welcome Fund, hear reflections, and donate toward the \$50,000 campaign.



EVANGELICAL LUTHERAN CHURCH IN AMERICA

Today, Sunday, June 7, 2026

Rummage Sale Intake	8:30AM-Noon
Worship	9:30 AM
Coffee & Fellowship	10:30 AM

Monday, June 8

Rummage Sale Intake	10:00AM-6PM
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Tuesday, June 9

Rummage Sale Intake	10:00AM-6PM
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Wednesday, June 10

NO Quilters	
Rummage Sale Set Up	10:00AM-4PM
Staff Meeting	11:00 AM

Thursday, June 11

Men's Breakfast - Perkin's on HWY 7	8:00 AM
Rummage Sale Presale	5:00-8:00 PM
Heavenly Burritos	6:00 PM

Friday, June 12

Bulletin Folders	9:30 AM
Rummage Sale	10:00 AM-6PM

Saturday, June 13

Rummage Sale	9:00 AM-Noon
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Sunday, June 14

Worship	9:30 AM
Coffee & Fellowship	10:30 AM
Memorial & Endowment Meeting - Rose Room	10:45 AM

Oak Knoll Online Giving

You can go directly to Oak Knoll's Online Giving page through <http://oklutheran.org/give>, and click on the 'Give' button on the top right of the page.



Oak Knoll Lutheran Church

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www.oklutheran.org

PASTORAL STAFF

Jay Rudi, *Senior Pastor*
Michele Abbott, *Pastor*
Chantal Branker, *Vicar*

ADMINISTRATIVE STAFF

Bonnie Johnson, *Finance Manager*
Karla Stokke, *Office Administrator*

PROGRAM STAFF

Matt Cerar, *Music Director*
Parker Degerness, *Music Minister*
Christina Black, *Director of Children, Youth & Family*
Stephen Murray, *Streaming Director*

PRESCHOOL Kathryn Glorvick, Director

HOSPITALITY COORDINATORS Ezra Black, Ivy Black,
Sadie Longo, Sonja Leppa, Sylvi Leppa, River Vickerman

MINISTERS All members & guests of Oak Knoll

Cantor: Ed Schneider

Reader: Adam Moore

Prayer Leader: Clay Haapala

Communion Servers: Karen Stensrud, Penny White

Ushers: Suzanne & John Burman

Counters: Anthony Stavig

Communion Bread: Connie Onan

Coffee & Donut Sponsor: Clay & Sandy Haapala

Communion Set up/Clean up: Suzanne Burman, Debbie Sandberg

Summer Office Hours

Our summer office hours are Monday and Friday; 9am - noon,
Tuesday through Thursday; 9am - 3pm.

The front door is locked during office hours. If you come during office hours please ring the white doorbell to the right of the main door or hit the green call button on the panel and someone will buzz you in. You will hear a click and then you can enter.

